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Doc#: 0831911171 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

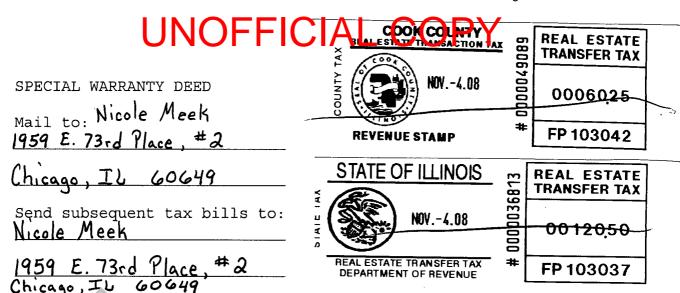
Cook County Recorder of Deeds
Date: 11/14/2008 02:55 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

4(8)



CHANCING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

COUNTRYWIDE NOW LOANS, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and NICOLE MEEK, a UN married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

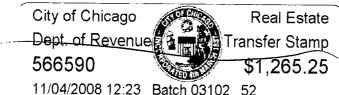
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-25-130-034

ADDRESS (ES): 1959 E. 73RD PLACE, UNIT2, CHICAGO, IL 60649



0831911171D Page: 3 of 4

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its ASST. SECRETARY, CHAN MANY-GOLDFARB, SECRETARY, ASST. LESLIE attested to by its , the day and year first above written.

BY: COUNTRYWIDE HOME LOANS INC.

By:

CHAN MA

State of C'LIFORNIA

County of VENTURA

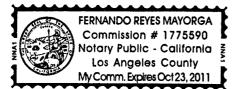
Attest:

LESLIE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO MEREBY CERTIFY that CHAN MANY-GOLDFARB, personally known to me to be an Asst. Secretary of Countrywide Home Loans, Inc. and LESLIE JOHNSON, personally known to me to be an Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set fortr.

SS.

Given under my hand and official seal, this 10 day of June, 2008.



Notary Public

My commission expires on OCTOBER 13, 2011.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

LEGAL DESCRIPTION

0831911171D Page: 4 of 4

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN CONSTANCE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0535334042 IN THE EAST ½ OF THE NORTHWEST ½ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUIS/E RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-2 LIMITED COMMON ELEMENTS AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

P.I.N. (S): 20-25-130-034

ADDRESS (ES): 1959 E. 73RD PLACE. UNIT2, CHICAGO, IL 60649