UNOFFICIAL CC

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 . ` SAN BERNARDINO, CA 92408



Doc#: 0831915052 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/14/2008 10:55 AM Pg: 1 of 2

## **SATISFACTION**

America's Servicing Compar (#: 205277246 "VOLEL" Lender ID:413001/407497060 Cook, Illinois MERS #: 100175200002962390 \( 'F U #: 1-888-679-6377 \)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by TRACY VOLEL, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. in the County of Cook, and the State of Illinois, Dated: 03/27/2006 Recorded: 04/06/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0609653020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 12, BLOCK 34 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAIN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1958 AS DOCUMENT NUMBER 17245364, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-24-306-012-0000

Property Address: 406 ILLINOIS STREET, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execu ed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 3rd, 2008

KIRSTEN SMITH, Assistant Secretary

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## **UNOFFICIAL CO**

STATE OF California COUNTY OF San Bernardino

On November 3rd, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared KIRSTEN SMITH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

866-430-0675

Notary Expires: 06/05/2010 #1673375

**ANGELINA SERRANO** SAN BERNARDING COUNTY

(This area for notarial seal)

AMERICA COUNTY CLARKS OFFICE Prepared By: Kirsten Smitn (.91), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408