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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

Doc#: 0831915053 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2008 10:56 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company # 1100207527 "LONG" Lender ID: 748/722/9799351 Cook, Illinois
MERS #: 100200160097993517 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by YVETTE LONG, A MARRIED WOMAN, HER SOLE AND SEPARATE PROPERTY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 05/19/2006 Recorded: 06/15/2006 in Book/Reg/Liber: N/A Page/Folio: N/A as Instrument No.: 0616648039, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-36-414-004-0000

Property Address: 2747 WEST 85TH PLACE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On November 3rd, 2008

By: K. Smith
KIRSTEN SMITH, Assistant Secretary

SY
P3
SN
M
11/14

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STATE OF California
COUNTY OF San Bernardino

On November 3rd, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared KIRSTEN SMITH , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



ANGELINA SERRANO
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Angelina Serrano (06), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408
866-430-0675

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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0605-21137

SCHEDULE A
(continued)

LEGAL DESCRIPTION

LOT 48 IN HOWARD B. QUINN'S ADDITION TO BEVERLY TERRACE, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A RESUBDIVISION OF LOT "A" IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST ½ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19 36 414 004 0000 VOLUME 412

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