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Doc#: 0831915033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 11/14/2008 09:49 AM Pg: 1 of 2

Cook County Recorder of Deeds

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

000535779 KRVTIKA PATEL PO Date: 10/31/2008

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KRUTIKA PATEL A MARRIED WOMAN AND SUSHILA PATEL, A MARRIED WOMAN NAINITA PATEL, A SINGLE PERSON

to <u>NORTHVIEW MORTGAGE LLC</u> dated <u>Septem ber 16, 2004</u> calling for the original principal sum of dollars (\$153,000,00), and recorded in Mortgage Record, page and/or instrument # <u>0428708038</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

8825 ROBIN DR, DES PLAINES IL - 60016

Tax Parcel No. 09-15-413-039-0000

THE EAST 37.50 FEET OF THE WEST 113.83 FEET OF THE NORTH 1/2 OF LOT 9 IN DEMPSTER GARDENS HOMES SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT AS SET FORTH IN THE PLAT OF SUBDIVISION DATED APRIL 4, 1960 AND RECORDED JUNE 9, 1960 AS DOCUMENT NUMBER 17877299 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS ANS EGRESS IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of <u>November</u>, <u>2008</u>.

NATIONAL CITY BANK SUCCESSOR BY MERGER WITH NATIONAL CITY MORTGAGE CO

Βv

SUSAN YEARY

Its ASSISTANT VICE PRÉSIDENT

Shr.

IL_KEL

0831915033 Page: 2 of 2

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0003535779 KRUTIKA PATEL

State of <u>OHIO</u> County of <u>MONTGOMERY</u>

SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>3rd</u> day of <u>November, 2008</u>, personally appeared <u>S'2SAN YEARY</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

NATIONAL CITY BANK SUCCESSOR BY MERGER WITH NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

SUE A. REIGELSPERGER

SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009