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0831917011

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

Doc#: 0831917011 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2008 08:40 AM Pg: 1 of 3

This Instrument Was Prepared By:  
Pam Trombo  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

### Assignment of Mortgage

Dated: November 4, 2008

GMAC#: 0306602701  
InvAcct#: 100121894  
Pool#: 831626  
Package#: 75242905

FOR VALUE RECEIVED, GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION  
1100 Virginia Dr, Ft. Washington, Pennsylvania 19034

the undersigned hereby grants, assigns and transfers to

EverBank

8100 National Way, Jacksonville, Florida 32256

all beneficial interest under a certain Mortgage dated December 6, 1998

executed by IGNACIO ORTIZ AND MONICA ORTIZ

and recorded in Book \_\_\_\_\_ on Page(s) \_\_\_\_\_ as Document Number 99093171 on January 28, 1999 of the  
official records of the County Recorder of Cook County, Illinois

**MORTGAGE AMOUNT: \$54884.00**

PIN: 20-07-210-021

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 4851 S WOLCOTT, CHICAGO, IL 60609**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

SX  
P3  
my  
11/14

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\*U00327913\*



\*9000596133\*

**GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION**

By:



**Jeffrey P Carlson,  
Vice President**

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On November 4, 2008 before me, **Christine G Johnson, Notary Public** in and for said State personally appeared **Jeffrey P Carlson, Vice President of GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



**Christine G Johnson, Notary Public**  
My Commission expires: **January 31, 2009**



Property of Cook County Clerk's Office

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ACCOUNT# 0306602701  
BORROWER: IGNACIO ORITZ

EXHIBIT "A"

LOT 30 IN BLOCK 20 IN THE CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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