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Doc#: 0831922090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/14/2008 03:25 PM Pg: 1 of 2

Upon Recordation Please Mail to
James E. Trausch
Jaros, Tittle & O'Toole, Limited
20 North Clark Street
Suite #510
Chicago, IL 60602
FOR COOK COUNTY DEPOSIT IN BOX 346

ABOVE SPACE FOR RECORDERS

LIS PENDENS NOTICE
NOTICE OF FORECLOSURE

To be Filed in the Office of the Recorder of Deeds

Attorney I.D. #90410 JTO, Ltd. File No. 08-33055/er
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

MORTGAGE FORECLOSURE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR AND AS AUTHORIZED BY
DEUTSCHE BANK NATIONAL TRUST COMPANY AS
TRUSTEE SUCCESSOR TO WMC MORTGAGE
CORPORATION

Plaintiff,

vs.

No. 08CH 33713

REEM HAMDAM, ALI HAMDAN, VILLAGE OF ORLAND PARK

BY VIRTUE OF LIEN RECORDED AS DOC.

NO. 0802434062, STATE OF ILLINOIS

DEPARTMENT OF REVENUE BY VIRTUE

OF LIEN RECORDED AS DOC. NO.

0632502428

NONRECORD CLAIMANTS AND UNKNOWN

OWNERS

Defendants.

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on September 11, 2008 and amended on November 13, 2008 for foreclosure of a certain mortgage made by REEM HAMDAM to WMC MORTGAGE CORPORATION and recorded on June 22, 2004 as document number 0417404070. Said Foreclosure action is now pending in the above Court. The record title holder of the affected real estate is REEM HAMDAM and is legally described as follows:

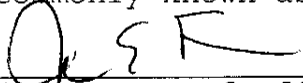
LOT 92 IN SILVER LAKE GARDENS UNIT 3 A SUBDIVISION OF PART OF THE NORTH ½ OF THE SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF

UNOFFICIAL COPY

THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

PIN#27-13-113-011-0000

Commonly known as 7623 W. SEQUOIA COURT, ORLAND PARK, IL 60462



(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED

20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:

James E. Trausch

Jaros, Tittle & O'Toole, Limited

20 N. Clark, #510

Chicago, IL 60602

FOR COOK COUNTY-DEPOSIT IN BOX NO. 346

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