UNOFFICIAL COPY

When recorded mail to Second federal savings and loan Assn 3960 W 26TH ST CHICAGO, IL 60623



Doc#: 0831926073 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/14/2008 10:53 AM Pg: 1 of 2

Citywide Title Corporation 850 West Jackson Boulevard Suite 320 Chicago, Illinois 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN SSOCIATION OF CHICAGO

LN 500059995

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANTONIA RODRIGUEZ, AN UNMARRIED WOMAN

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 14. TH OF February, 2007 Recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO 0333602074 Recorded date February 21, 2007 and certain Assignment of Rents dated the DAY of, and Recorded in the recorder's office of COOK Tate of ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOTS 276 IN VOLK BROTHER'S SHAW ESTATES, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST FRACTIONAL ¼ OF SECTION 24, TOWNSHIP 40 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 12-24-221-030-0000

PROPRTY ADDRESS: 3754 N ODELL AVE CHICAGO, IL 60634

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 29TH Day of October, 2008

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By. _______, Assistant Vice President

Attest: ________, SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, FLORINDA MUNOZ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO FEREBY CERTIFY THAT JOSEPH LEE personally known to be the Assistant Vice-President Lending SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and MARIA L MORENO personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their integrand voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this October 29, 2008

FLORINDA MUNOZ NOTARY PUBLIC

850 West Jackson Boulevard

Chicago, Illinois 60607

Suite 320

Commission expires June 14, 2012

THIS INSTRUMENT WAS PREPARED BY: SECOND FEDERAL SAVINGS ASSOCIATION FLORINDA MUNOZ PHONE 708 222-6343 Notary Public Seal

"OFFICIAL SEAL"
FLORINDA MUNOZ

Notaly Public. State of Illinois My Commission Expires June 14, 2012

Commission No 422785