

# UNOFFICIAL COPY



## RELEASE

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, a national banking association existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the recorded mortgage hereinafter mentioned, and the cancellation of the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM

Doc#: 0831929046 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2008 01:02 PM Pg: 1 of 2

unto United Lift Truck L.P. whose address is 1100 S. 25<sup>th</sup> Ave., Bellwood, IL of the County of Cook in the State of Illinois, their heirs, legal representative and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain recorded mortgage bearing the date of August 17, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as Document No. 0010908206 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to-wit:

Legal Description

**SEE EXHIBIT "A"**

Permanent Index Number(s): 29-25-202-008-0000 29-25-202-012

Common Address: 2100 BERNICE ROAD, LANSING, IL 60438

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice President, and attested by its E.V. President & Senior Lender, and its corporate seal to be affixed this 5th day of November, 2008.

By: Gordon V. Carlson  
Gordon V. Carlson, Vice President

Attest: Jeffery A. Teague  
Jeffery A. Teague, E.V. President & Senior Lender

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

*[Handwritten initials]*

EXHIBIT A

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THE WEST 197.50 FEET OF THE EAST 280 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR ROAD PURPOSES PER PLAT OF DEDICATION RECORDED AS DOCUMENT 98503342) SITUATED IN THE VILLAGE OF LANSING, COOK COUNTY, ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A NAIL IN CROSS IN PAVEMENT AT THE SOUTHWEST CORNER OF THE EAST 280 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH ON THE WEST LINE OF SAID EAST 280 FEET 661.69 FEET TO AN IRON PIPE AT THE NORTHWEST CORNER OF SAID EAST 280 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE EAST ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 197.50 FEET TO AN IRON PIPE AT THE NORTHEAST CORNER OF THE WEST 197.50 FEET OF SAID EAST 280 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE SOUTH ON THE EAST LINE OF THE WEST 197.50 FEET OF SAID EAST 280 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 661.64 FEET TO A NAIL IN THE CROSS IN PAVEMENT AT THE SOUTHEAST CORNER OF THE WEST 197.50 FEET OF THE EAST 280 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE WEST ON THE EAST SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 197.50 FEET TO THE NAIL IN CROSS AT THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office