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WHEN RECORDED MAIL TO:

Aames Funding Corporation 350 South Grand Avenue Los Angeles, CA 90071 Attn: Collateral Control

Doc#: 0831929011 Fee: \$46.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/14/2008 09:39 AM Pg: 1 of 5

Return To

Brown & Associates 10592-A Fuqua PMB 426 Houston, TX 77089

This form was prepared by: Aames Funding Corporation

, address: , , , tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is , ,

does hereby grant, sell, assign, transfer and convey, unto a Deutsche Bank National Trust Company As Truster + a corporation organized and existing under the laws of (herein "Assignee"), Drive Houston, TX 77081 whose address is 40 4828 Loop Central a certain Mortgage dated January 30, 2002 , made and executed by Tyrone Young Sr and Maxine Young

to and in favor of Aames Funding Corporation DBA Aames Home Loan property situated in Cook County, State of Illinois:

upon the following described

As per Exhibit A attached hereto and made a part hereof

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2002, MORGAN STANLEY DEAN WITTER CAPITAL LING. TRUST 2002-AH2

Parcel ID #: 20 - 3i - 3i2 - 603Property Address: 8409 South Cregier Avenue, Chicago, IL 60617

such Mortgage having been given to secure payment of Sixty Five Thousand Dollars & No/Cents

(\$ 65,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 90000 1873

, at page 00000 りつしり

(or as No. County,

Records of Cook 0020177449) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

23161276852977502

12/95

995(IL) (9608) UM31 9608.02 Amended 8/96 VMP MORTGAGE FORMS - (800)521-7291

Initials:



0831929011 Page: 2 of 5

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 6, 2002

	Aames Funding Corporation DBA Aames Home Loan
Witness	By: fauglins//
Witness	, Assistant Secretary
Witness	By:, Assistant Secretary
Seal:	Page 2 of 2
	oung.
^ ~995(IL) (9608) UM31 9608.02	Page 2 of 2

DOC #:301382 APPL #: 0001163736

0831929011 Page: 3 of 5

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Loan Number:

0001163736

PF:

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

before me,

M.G. Marcelo

a Notary Public, in and 10"

said County and State, personally appeared

Larry Arnoff
Assistant Secretary

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. G. MARCELO Commission # 1335421 Notary Public - California

Orange County

0831929011 Page: 4 of 5

UNOFFICIAL COP' Endorsement and Assignment of Note

Re: Loan No.	0001163736		Date 02/06/02	
Los Angeles,	California			
For value rece Deed of Trust	eived, I hereby transfer,	endorse and assign to far as the same pertains to said I	Note, without recourse.	the within Note and
2002 01 1140	, accuming was assert,	Aames Funding Corporation		1 .1
Χ			x Jarry	ellino//
, Corpora	te Endorser		, Corporate Endorser Larry Arno Assistant Secre	off etary
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0831929011 Page: 5 of 5

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 45 IN BLOCK 6 IN CONSTANCE, A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

