

UNOFFICIAL COPY



Doc#: 0831929013 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/14/2008 09:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2006-CB BY AND THROUGH ITS ATTORNEY IN FACT **LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **WILLIAM J WENGRSKI AND EVA M WENGRSKI HUSBAND AND WIFE**, to **ENCORE CREDIT CORP**, dated **10/7/2005** recorded in the Official Records Book under Document No. **0529741017**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$213,750.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1683 Stockton Ave, Des Plaines, IL 60018, being described as follows:

SEE ATTACHED
PARCEL: 09-28-122-037-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.


IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 9-26-2008.

1683 Stockton Ave, Des Plaines, IL 60018
23161555504877502

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9-26-08
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baw

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**US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR C-BASS MORTGAGE LOAN ASSET
BACKED CERTIFICATES, SERIES 2006-CB2 BY AND THROUGH ITS ATTORNEY IN FACT LITTON
LOAN SERVICING LP**

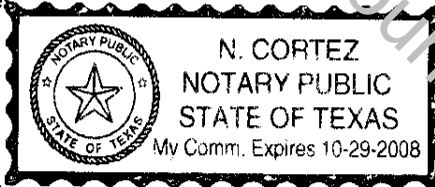
BY: 
NAME: REGINA MONTS
TITLE: ASSISTANT VICE PRESIDENT

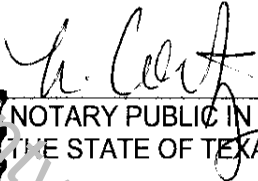
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** well known to me to be the **ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
26th September 2008.

My Commission Expires:




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS
Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: William Wengerski, 1683 Stockton Ave, Des Plaines, IL 600183030
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 10/7/2005 in the amount of \$213,750.00

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LOT 2 (EXCEPT THE EAST 29.31 FEET THEREOF) IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH 1/2 (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, IN COOK COUNTY, ILLINOIS

CKA: 1685 STOCKTON AVENUE, DES PLAINES, ILLINOIS 60018

PIN: 09-28-122-037-0000

Property of Cook County Clerk's Office