

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140  
J083513-55

WHEN RECORDED MAIL TO:

GRIFFITH & JACOBSON  
ATTN: LOUIS BELL  
SUITE 3550  
55 WEST MONROE  
CHICAGO IL 60603



Doc#: 0831933007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2008 08:13 AM Pg: 1 of 2

SP.

RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JONCHRIS, LLC, an Illinois limited liability company IL his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of September, 2003, and recorded in the Recorder's Office of Cook, in the State of Illinois, in as document No. 0414733175, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

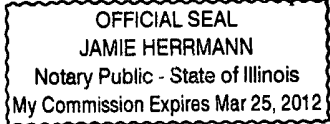
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-18-409-048-0000  
Address(es) of premises: 4201-4221 N Normandy Ave., Chicago, IL

Witness My hand and seal, this 1st day of October, 2008.

By: Mary Ann Pinne (SEAL)  
MARY ANN PINNE, ASST VP

This instrument was prepared by Jaclyn M. Coon, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
                                      } SS  
COUNTY OF KANE }



On this 1st day of October, 2008, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jamie Herrmann Residing at IL

Notary Public in and for the State of Illinois My commission expires 3/25/12

Box 400-CTCC

C# 8452285 / C# 28051574 D2 MM

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THAT PART OF THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF A LINE 33 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 18, WITH THE EAST LINE OF THE 33.00 FOOT WIDE FORMER RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD AS DESCRIBED IN DOCUMENT NO. 20549503; THENCE SOUTH 00 DEGREES 05 MINUTES 17 SECONDS EAST ALONG SAID LAST DESCRIBED EAST LINE, 547.87 FEET TO A POINT OF INTERSECTION WITH A LINE 2,080.00 FEET NORTH OF AND ADJOINING WITH THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 18, THENCE SOUTH 00 DEGREES 00 MINUTES 43 SECONDS WEST, 244.69 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 43 SECONDS WEST 260.34 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 17 SECONDS WEST, 325.43 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 43 SECONDS EAST, 260.34 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 17 SECONDS EAST, 325.43 FEET; TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office