### **UNOFFICIAL COPY**

Release of Mortgage by Corporation Loan # 8420-00956



Doc#: 0832245103 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/17/2008 12:13 PM Pg: 1 of 3

### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Park National Bank, not personally but as Trustee under Trust Agreement dated 8/29/2007, and known as Trust Number 32413, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have accuired in, through, or by a certain MORTGAGE, bearing the date of the 4th day of September A.D., 2007 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the day of of Records, on Page as Document No. 07 (12), to the premises therein described. rit:
Clarks Office situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

# **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 6<sup>th</sup> of November A.D., 2008.

COMMUNITY INVESTMENT CORPORATION

BY: \_\_\_\_\_

TITLE: VICE PRESIDENT

ATTEST:

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS

0000 M

COUNTY OF COOK)

I, JENNIFER M. BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Alli nois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes cherein set forth.

GIVEN under my hand and notarial seal this 6th day of November A.D., 2008

"OFFICIAL SEAL"
JENNIFER M. BELLI
Notary Public. State of Illinois

NOTARY PUPIL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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#### **EXHIBIT A LEGAL DESCRIPTION**

LOTS 55, 56 AND 57 IN GERMANIA ADDITION TO EVANSTON, BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DYER'S LAKE SHORE ADDITION TO SOUTH EVANSTON AND THAT PART OF THE NORTHWEST 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY AND SOUTH AND WEST OF BLOCK 2 AND 3, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1514 W. HOWARD, 7605 N. BOSWORTH, 7609-13 N. **BOSWORTH, CHICAGO, IL 60626** 

PERMANENT INDEX NUMBER(S):

#### THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

NUME.

OF COOK COUNTY CLEARLY OFFICE.

OF COOK COUNTY CLEARLY OFFICE. COMMUNITY INVESTMENT CORPORATION ATTN: CAROL BATELLI 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070

-- EXHIBIT A--