

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan # 8420-00956



Doc#: 0832245103 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2008 12:13 PM Pg: 1 of 3

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Park National Bank, not personally but as Trustee under Trust Agreement dated 8/29/2007, and known as Trust Number 32413**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **4<sup>th</sup>** day of **September** A.D., **2007** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the \_\_\_\_\_ day of \_\_\_\_\_ A.D., \_\_\_\_\_ in Book \_\_\_\_\_ of Records, on Page \_\_\_\_\_ as Document No. **07 6571 129**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**SEE ATTACHED**

**-CONTINUED ON REVERSE SIDE-**



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**EXHIBIT A**  
**LEGAL DESCRIPTION**

LOTS 55, 56 AND 57 IN GERMANIA ADDITION TO EVANSTON, BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DYER'S LAKE SHORE ADDITION TO SOUTH EVANSTON AND THAT PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY AND SOUTH AND WEST OF BLOCK 2 AND 3, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1514 W. HOWARD, 7605 N. BOSWORTH, 7609-13 N. BOSWORTH, CHICAGO, IL 60626

PERMANENT INDEX NUMBER(S): 11-29-106-010-0000  
11-29-106-011-0000  
11-29-106-012-0000

**THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:**

COMMUNITY INVESTMENT CORPORATION  
ATTN: CAROL BATELLI  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070

--EXHIBIT A--