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0832245132

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 0832245132 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2008 02:39 PM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 708 #: 0200472058 "SMITH" Lender ID: 745256/323112455 Cook, Illinois
MERS #: 100011399991282915 VLU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CLINTON R SMITH, KIMBERLY R SMITH, HUSBAND AND WIFE, originally to AMERICAN HOME MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 01/27/2006 Recorded: 02/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603345030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-300-094-0000

Property Address: 2659 NORTH ASHLAND AVENUE #2, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On November 6th, 2008

By: Anjela Avetisova
Anjela Avetisova, Assistant Secretary

Property of Cook County Clerk's Office

SU
P3
S-4
M-4
CE

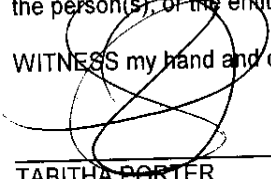
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SATISFACTION Page 2 of 2

STATE OF Wisconsin
COUNTY OF Milwaukee

On November 6th, 2008, before me, TABITHA PORTER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Anjela Avetisova, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TABITHA PORTER
Notary Expires: 01/23/2011

TABITHA PORTER
NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By: Kathleen Krueger, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224
800-262-5294

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EXHIBIT A

Legal Description

of premises commonly known as 2659 NORTH ASHLAND #2, CHICAGO, ILLINOIS 60614-7518

PARCEL 1: THE SOUTH 18.74 FEET OF THE WEST 42.25 FEET OF LOT 9 AND THE WEST 42.25 FEET OF LOT 10 (EXCEPT THE SOUTH 15.07 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF NORTH ASHLAND AVENUE) IN MUELLER'S SUBDIVISION OF THE WEST 141.0 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0323431071 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 14-29-300-094

Produce of Cook County Clerk's Office