

# UNOFFICIAL COPY



0832204034

## SATISFACTION OF MORTGAGE

Doc#: 0832204034 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2008 09:08 AM Pg: 1 of 2

When recorded Mail to:  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:000139654465

The undersigned certifies that it is the present owner of a mortgage made by **HENRY C DOWELL SR & BLANCHE DOWELL** to **MB FINANCIAL BANK, N.A.** bearing the date 11/15/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0733442133

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

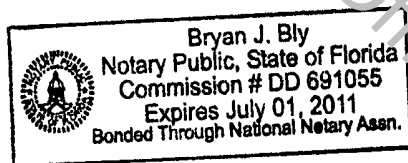
SEE EXHIBIT "A" ATTACHED  
known as:16233 MICHIGAN AVE UNIT #11C S HOLLAND, IL 60473  
PIN# 29-22-102-024-1043

dated 10/31/2008  
MB FINANCIAL BANK, NA

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 10/31/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 9137209 SW1965349 form1/RCNIL1



\*9137209\*

S-y  
P-2  
M.No  
MP

# UNOFFICIAL COPY

Loan No: 000139654465

**'EXHIBIT A'**

UNIT 11C IN THE VILLAS OF SOUTH HOLLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN VILLAS OF SOUTH HOLLAND, A PLANNED UNIT DEVELOPMENT, OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT-OF-WAY LINE OF THE C. & E.I. RAILROAD AND LYING SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF 162ND STREET (U.S. ROUTE 6) AND EXCEPTING THEREFROM THE SOUTH 509 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97828335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office