

# UNOFFICIAL COPY



Doc#: 0832204175 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/17/2008 02:19 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan #1960227  
File # 14-08-27740 (TBW)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Flick Mortgage Investors, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 2/2/2007 executed by

John E. Knight

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Flick Mortgage Investors, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/23/2007 as Document Number 0705433147 and which Mortgage covers the following described property, to-wit:

THE SOUTH 17 FEET OF LOT 36 AND THE NORTH 15 FEET OF LOT 35 IN BLOCK 3 IN MATSON HILLS SOUTH ENGLEWOOD ADDITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED FEBRUARY 1, 1873 AS DOCUMENT NO 112030

**BOX 70**

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

**UNOFFICIAL COPY**

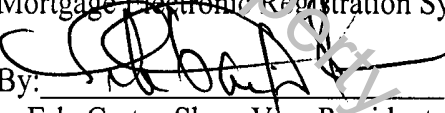
Commonly known as: 8607 S. Ada Street  
Chicago, IL 60620

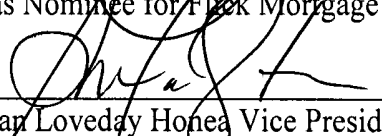
PIN 20-32-328-003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Erla Carter-Shaw and attested by its Susan Loveday Honea and its corporate seal affixed hereto this 3<sup>rd</sup> day of November, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Flick Mortgage Investors, Inc.

By:   
Erla Carter-Shaw Vice President

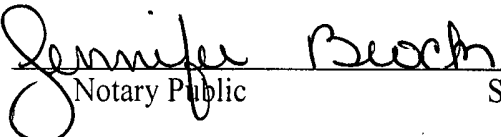
Attest:   
Susan Loveday Honea Vice President

STATE OF FLORIDA  
COUNTY OF MARION

SS

I, **JENNIFER BROCK**, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Susan Loveday Honea who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3<sup>rd</sup> day of November, 2008.

  
Notary Public SEAL

NOTARY PUBLIC-STATE OF FLORIDA  
**Jennifer Brock**  
Commission # DD428049  
Expires: MAY 10, 2009  
Bonded Thru Atlantic Bonding Co., Inc.

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-27740  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**