SATISFACTION OF MORTGAGE

When recorded Mail to: MORGAN STANLEY HOME LOANS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:6000060543

The undersigned certifies that it is the present owner of a mortgage made by **DAVID R BOYD & AMBER M NAGEL AKA/FKA AMBER M BOYD & EDWARD R BOYD & MARIA R BOYD** to **MORGAN STANLEY CREDIT CORPORATION** bearing the date 12/02/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 6.36406091

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 1263 WYNDHAM DR|UNIT 104 PALATINE, IL 60074-7905

PIN# 02122000650

dated 11/14/2008

MORGAN STANLEY CREDIT CORPORATION

Crystal R(Moore

Asst. Vice President

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 11/14/2008 by CRYST/L R. MOORE, personally known to me to be the ASST. VICE PRESIDENT of **MORGAN STANLEY CREDIT CORPORATION** or orbalf of said CORPORATION.

Bryan J. By

BRYAN J. BLY

Priory Public - State of Florida

Ve) Commission Expires Jul 1, 2811

Cor mission # DD 891055

Bondec Throur - National Notary Assn.

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 9329541 form 1/ERCNIL1

9329541

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UNOFFICIAL COPY

Loan No: 6000060543

'EXHIBIT A'

UNIT 104 IN BUILDING 5 ON LOT 5 (1263-67 WYNDHAM DRIVE) IN THE WYNDHAM CLUB CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 22 AND OUT LOT A IN WYNDHAM COURT SECOND AMENDED PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A AN SAMI THE CON. TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 2001 AS DOCUMENT 0011078785, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.