

UNOFFICIAL COPY



This instrument was prepared by:
Rachel McDougall
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457

Doc#: 0832208336 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2008 03:09 PM Pg: 1 of 2

Please return the recorded document to:
Thomas J. Paoli
6017 East Sonoran Trail
Scottsdale, AZ 85262
Pin No. 12-21-311-018; 12-21-311-022

619612808

RELEASE OF REAL ESTATE LIEN SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, N.A., the party secured in and by a certain Real Estate Lien Subordination Agreement (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

REAL ESTATE LIEN SUBORDINATION AGREEMENT TO: AMCORE Bank, N.A., in the City of Rockford, in the State of Illinois

EXECUTED BY: Thomas J. Paoli

REAL ESTATE LIEN SUBORDINATION AGREEMENT DATE: June 8, 2004

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: June 17, 2004 as Doc# 0416940267

PIN #: 12-21-311-018; 12-21-311-022

PROPERTY ADDRESS: 10150 Franklin Avenue, Franklin Park, Illinois 60131

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Real Estate Lien Subordination Agreement or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, October 14, 2008.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Rachel McDougall, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE REAL ESTATE LIEN SUBORDINATION AGREEMENT OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

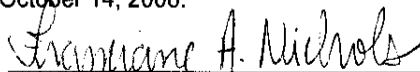
:SS

COUNTY OF WINNEBAGO

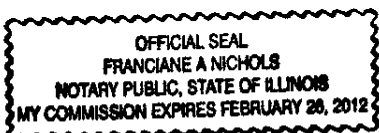
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Rachel McDougall are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on October 14, 2008.

Notary Seal



Notary Public



UNOFFICIAL COPY

PARCEL 1: LOTS 6 TO 13 INCLUSIVE IN BLOCK 50 IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$, THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST $\frac{1}{2}$ OF THAT PART OF DORA STREET LYING NORTHERLY OF A LINE EXTENDED FROM THE SOUTHWESTERLY CORNER OF BLOCK 50 TO THE SOUTHEASTERLY CORNER OF BLOCK 49 IN THIRD ADDITION TO FRANKLIN PARK AFORESAID (SAID LINE BEING ALSO THE NORTHERLY LINE OF FRANKLIN AVENUE) AND SOUTHERLY OF THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE VACATED ALLEY LYING NORTHERLY OF LOTS 6 TO 13 IN BLOCK 50 AFORESAID IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH $\frac{1}{2}$ OF THE VACATED ALLEY LYING NORTHERLY OF SAID AND ADJOINING LOTS 6 TO 13 IN BLOCK 50 IN AFORESAID SUBDIVISION OF COOK COUNTY, ILLINOIS.

PARCEL 4: THE SOUTHERLY 36 FEET (MEASURED AT RIGHT ANGLES) OF LOT "S" LYING WEST OF THE EAST LINE OF LOT 6, EXTENDED NORTH, IN BLOCK 50 IN THE THIRD ADDITION TO FRANKLIN PARK, ALSO THAT PART OF THE EAST $\frac{1}{2}$ OF VACATED DORA STREET WHICH LIES NORTH OF THE NORTHWESTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF VACATED ALLEY LYING SOUTHERLY OF AND ADJOINING LOT "S" AFORESAID, AND WHICH LIES SOUTH OF A LINE DRAWN PARALLEL WITH AND 36.00 FEET (MEASURED AT RIGHT ANGLES) NORTHERLY OF SAID NORTHWESTWARDLY EXTENSION OF THE SOUTHWESTERLY LINE OF LOTS "S" ALL IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE NORTH $\frac{1}{2}$ OF VACATED ALLEY LYING SOUTHERLY OF AND ADJOINING PARCEL 4 FORESAID IN COOK COUNTY, ILLINOIS.