UNOFFICIAL

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE FILED WITH OF RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.

0832217029 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/17/2008 09:57 AM Pg: 1 of 2

Loan 00414511430185

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and 11 consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSALIO DIAZ AND FELICITAS DIAZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 10, 2003, and recorded on Sep ember 11, 2003, in Volume/Book Page Document 0325417198 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-29-313-029-0000

THE SOUTH 1/3 OF LOT 51 IN GRAND HILL SUBDIVISION, BURNG THE SOUTH 33-1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

SUBORDINATION OF MORTGAGE FROM ROSALIO DIAZ AND FELICITAS DIAZ TO JPMORGAN CHASE BANK N.A. DATED JUNE 27, 2005, RECORDED AUGUST 10, 2005, DOCUMEN 0522255124.

Address(es) of premises: 2641 N MOODY 2, CHICAGO, IL, 60639-1023

Witness my hand and seal 10/29/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

angela) Bardes Angela T. Gayden

Vice President

IL00.DOC 08/06/07

0832217029 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/29/08.

Notary Public

LIFETIME COMMISION

Prepared by: MALUISA RODRIGUEZ

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phore if applicable: 1-888-679-6377

Loan No: 00414511430185

County of: COOK COUNTY

