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PREPARED BY AND UPON
RECORDATION RETURN TO:

Doc#: 083222082 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/17/2008 01:40 PM Pg: 1 of 3

Thompson Hine, LLP
41 S. High Street
Columbus, Ohio 43215
Attn: Ronda V. Morocco

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

BMW FINANCIAL SERVICES NA, LLC, a Delaware corporation ("Mortgagee"), for valuable consideration, does hereby release and discharge that certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Financing Statement from **CHICAGO TITLE & TRUST COMPANY**, as successor trustee to LaSalle Bank National Association, formerly known as LaSalle National Bank, a national banking association, not personally, but as trustee under Trust No. 113480, dated August 15, 1998, and **GOLF ROAD PARTNERS LIMITED PARTNERSHIP**, an Illinois limited partnership, as sole beneficiary (collectively, "Mortgagor"), recorded February 6, 2003, as Cook County Recorder's Document No. 0030178254, and that certain Assignment of Rents and Leases from Mortgagor, recorded February 6, 2003, as Cook County Recorder's Document No. 0030178255, both at the Recorder's Office, Cook County, Illinois, and the same are hereby released and the Cook County Recorder is authorized to release the same of record.

IN WITNESS WHEREOF, Mortgagee has caused this "Release of Mortgage and Assignment of Rents and Leases" to be executed as of this 11 day of November, 2008.

MORTGAGEE:

BMW FINANCIAL SERVICES NA, LLC
a Delaware limited liability company

By: [Signature]
Name: Scott Barger
Title: Retailer Finance Credit Manager, BMW FS

By: [Signature]
Name: John E. Nore
Title: GM, Retailer Finance BMW Group Financial Services

STATE OF OHIO)
) SS:
COUNTY OF FRANKLIN)

Before me, a Notary Public in and for said County and State, personally appeared S. Barger, and J. Nore, by me known and by me known to be the Credit Mgr and GM, respectively of BMW FINANCIAL SERVICES NA, LLC, a Delaware limited liability company, who acknowledged the execution of the foregoing "Release of Mortgage and Assignment off Rents and Leases" on behalf of said company.

WITNESS my hand and Notarial Seal this 11 day of November, 2008.



SANDRA S. FINAN
NOTARY PUBLIC
STATE OF OHIO
Commission Expires
July 18, 2011

[Signature]
Notary Public
SANDRA S. FINAN
(Printed Signature)

7/1008 40077025 / 065 + KW

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 004007705 SC

STREET ADDRESS: 526 MALL DR.

CITY: SCHAUMBURG

COUNTY: COOK COUNTY

TAX NUMBER: - - - -0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE EAST 37 LINKS (24.42 FEET) OF THE SOUTHWEST 1/4, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALL TAKEN AS ONE TRACT, LYING NORTH OF THE NORTHEASTERLY LINE OF HIGGINS ROAD AS MONUMENTED AND OCCUPIED, AND LYING WEST OF THE WEST LINE OF MALL DRIVE AS DEDICATED PER DOCUMENT NO. 21076004, ALL IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION, SAID POINT BEING 143.60 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE AFORESAID NORTHEASTERLY LINE OF HIGGINS ROAD; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE WITH SAID WEST LINE OF 89 DEGREES 05 MINUTES 00 SECONDS AS MEASURED FROM NORTH TO EAST A DISTANCE OF 165.00 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE TO SAID NORTHEASTERLY LINE OF HIGGINS ROAD; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE TO THE POINT OF INTERSECTION WITH THE WEST LINE OF MALL DRIVE, AFORESAID; THENCE NORTHERLY ALONG SAID WEST LINE 458.00 FEET; THENCE WESTERLY PERPENDICULARLY TO SAID WEST LINE OF MALL DRIVE 244.00 FEET; THENCE SOUTHERLY 74.568 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE TO A POINT; THENCE WESTERLY 161.206 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 37 LINKS (24.42 FEET) OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE SOUTH 175.167 FEET ALONG SAID WEST LINE TO THE POINT OF INTERSECTION WITH A LINE FORMING AN ANGLE OF 89 DEGREES 05 MINUTES 00 SECONDS FROM SOUTH TO WEST WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION AND PASSING THROUGH THE POINT OF BEGINNING; THENCE EASTERLY ALONG THE LAST DESCRIBED LINE TO SAID POINT OF BEGINNING);

ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID SOUTHEAST 1/4 WITH THE NORTHERLY RIGHT OF WAY OF STATE ROUTE 72 (HIGGINS ROAD); THENCE NORTH ALONG SAID WEST LINE, 143.6 FEET; THENCE NORTH 89 DEGREES, 05 MINUTES, 00 SECONDS EAST, 165.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4, 171.6 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF STATE ROUTE 72 (HIGGINS ROAD); THENCE NORTH 81 DEGREES, 08 MINUTES, 0 SECONDS WEST ALONG SAID NORTH LINE, 167.4 FEET TO THE POINT OF BEGINNING;

LEGALD

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ORDER NUMBER: 2000 004007705 SC
 STREET ADDRESS: 526 MALL DR.
 CITY: SCHAUMBURG COUNTY: COOK COUNTY
 TAX NUMBER: - - - -0000
 LEGAL DESCRIPTION:

IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST 37 LINKS (24.42 FEET) OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF HIGGINS ROAD AS MONUMENTED AND OCCUPIED AND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID SOUTHWEST 1/4 AND THE NORTHEASTERLY LINE OF HIGGINS ROAD, AFORESAID; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 143.60 FEET; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE WITH SAID EAST LINE OF 90 DEGREES, 55 MINUTES, 00 SECONDS AS MEASURED FROM NORTH TO WEST A DISTANCE OF 24.423 FEET TO A POINT ON THE WEST LINE OF THE EAST 37 LINKS, AFORESAID; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 139.337 FEET TO THE NORTHEASTERLY LINE OF HIGGINS ROAD, AFORESAID; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 24.725 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS.

07-13-300-009 = THAT PART OF PARCEL 1 IN THE SOUTHWEST 1/4
 07-13-300-024 = PARCEL 3 AND OTHER PROPERTY NOT NOW IN QUESTION
 07-13-400-003 = PARCEL 2
 07-13-400-005 = THAT PART OF PARCEL 1 IN THE SOUTHEAST 1/4