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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Excel Innovations 19150 South 88th Ave. Mokena, IL 60448

PA0827557

Doc#: 0832342018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/18/2008 09:37 AM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

INDYMAC FEDERAL BANK FSB

PLAINTIFF

) NO.

VS

TANESHA ARNOLD; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPORT BANK; EDENS POINT CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF TANESHA ARNOLD, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ____day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT B-408 AND GARAGE GB-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDENS POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24553596, IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 5510 WEST LINCOLN AVENUE UNIT 408 MORTON GROVE, IL 60053

The subject mortgage has been recorded registered as lide of unlend to be under the subject mortgage has been recorded registered as lide of unlend to be under the subject mortgage has been recorded registered as lide of unlend to be under the subject mortgage has been recorded registered as lide of unlend to be under the subject mortgage has been recorded registered as lide of unlend to be under the subject mortgage has been recorded registered as lide of unlend to be under the subject mortgage has been recorded registered as lide of unlend to be under the subject mortgage has been recorded registered as lide of unlend to be under the subject mortgage has been recorded registered as lide of unlend to be under the subject mortgage has been recorded registered as lide of unlend to be under the subject mortgage has been recorded registered as lide of unlend to be under the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded registered as lide of the subject mortgage has been recorded recorded registered recorded recorded recorded recorded recorded recorded recorded recorde

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO: 10-21-119-112-1160; 10-21-119-112-1105

Attorney of Records FI 13

Chicago, IL 60602-4321 ATTORNEY CODE NO. 91220

0832342018 Page: 2 of 3

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STATE OF ILLINOIS

ATTY NO. 91220

SIGNATURE

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

INDYMAC FEDERAL BANK FSB

PLAINTIFF)NO.

VS

JUDGE

TANESHA ARNOLD; MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR SOUTHPORT BANK, FDENS POINT

CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS

AND LEGATEES OF TANESHA ARNOLD, IF ANY;

UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

that the statements set forth herein are

CERTIFICATE OF SERVICE

, certify that I prepared this notice on

	and filed a copy of the lis pendens	
entit	led addressee at the above entitled address	via hand delivery.
(X)	Under penalties as provided by law	
\ ,	pursuant to 735 ILCS 5/1-109, I certify	

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0827557

true and correct.

I,

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STATE OF ILLINOIS

ATTY NO. 91220

CH42507

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

INDYMAC FEDERAL BANK FSB

PLAINTIFF

) NO.

) JUDGE

NESHA ARNOLD

TANESHA ARNOLD; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR SOUTHPORT BANK; FDENS POINT CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF TANESHA FRNOLD, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Frofessional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, _____, attorney, certify that I prepared this notice on _______, to be filed along with a copy of the lis perdens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0827557 STONATURE