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LOAN #90-000295-21 FS File No.: 08-002443

ASSIGNMENT OF REAL ESTATE MORTGAGE Doc#: 0832345068 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/18/2008 12:09 PM Pg: 1 of 2

For value received, Residential Mortgage Solution LLC has hereby sold, assigned and transferred to Beltway Capital, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Megaly Ceballos to Mortgage Electronic Registration Systems, Inc., as Nominee for Decision One Mortgage Company, LLC, dated August 16, 2005, and recorded on August 25, 2005 as Document No. 0523747165 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 27 IN COUNTRYSIDE PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Commonly known as 11032 Mayflower Lane, Orland Park, IL 50457

Permanent Index No.: 27-05-105-007

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Residential Mortgage Solution LLC
By:and Attest:
DAVID AKLAR DUY DUONGO
STATE OF <u>California</u>) ss.)
COUNTY OF LOS ANGELES)
, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT DAVID CKLAR, the HANAPINE DIRECTOR respectively of
RESIDENTIAL MORTGAGE SOLUTION LLC personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument i
the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and noterial seal on 3rd day of November, 2008.
WEI LI
Notary Public in and for said State My commission expires on <u>JUNE 24, 2011</u>
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062
Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

