RELEASE DEED (ILLINOIS) FFICIAL COPY

THE PROTECTION OF

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0832350006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/18/2008 12:10 PM Pg: 1 of 2

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto ND-2408, LLC., an Illinois Limited Liability Company, whose address is c/o US Realty 318 Half Day Road, Suite 256, Buffalo Grove, IL 60089 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 30th day of March, 2006 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ________ of records, on page ______, as document No. 0611542097, and No. 0611542098 the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

LOT 5 (EXCEPT THE EAST 1 FOG ?) IN NORTHBROOK GARDENS, A SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH % OF THE NORTH % OF THE SOUTHWEST % (EXCEPT THE EAST 30 FEET) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attack on a separate 81/2" x 11" sheet.)

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 04-09-310-022-0000

Address of Premises: 2408 Center, Northbrook, IL 60062

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Chairman, and attested by its Commercial Loan Officer, and its seal to be hereto affixed, this 28th day of May, 2008.

NORTH SIDE COMMUNITY BANK 5103 Washington Street, Gurnee IL 60031 Phone: 847-244-5100, Fax: 847-244-5175

James S. Randall

Title: Chairman:

Courtney A. Olson

Title: Commercial Loan Officer

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>James S. Randall</u>, personally known to me to be the <u>Chairman</u>, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and <u>Courtney A. Olson</u>, personally known to me to be the <u>Commercial Loan Officer</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>James S. Randall</u> and <u>Courtney A. Olson</u>, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

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	G	VEN under my hand and Nota	rial Seal this	<u>~\d\</u>	day
₹ R	CIAL SEAL OF		, 2008.		Notary Public
My Commiss	BLIC, STATE OF ILLINOIS ion Expires 05/29/2011				totary rabine
		Commission expires	05-252011		
This instrumer	nt was prepared by:	Mail Subsequen	t tax bills to:		
(Name)	NorthSide Community Ba	nk (Name)		<u></u>	
(Address)	5103 Washington Street	(Addr.ss)			
	Gurnee, IL 60031	<u> </u>			
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