UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document 1000 Blue Gentian Road

Eagan, MN 55121 Attn: MAC # X9999-011

Loan #:0017379835

Prepared By: SEBLE MO

MIN #: 10001130003690980 MERS Phone: 1-888-679-6

Doc#: 0832303067 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/18/2008 11:30 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 1000 Blue Gentian Rd - X9999-01M, Eacan, MN 55121-7700

all beneficial interest under that certain Mortgage dated:

December 26, 2002

executed by: STANLEY L HARRIS, Truston

Beneficiary: All Fund Mortgage

and recorded as Instrument No. 0030124175 on January 28, 2003 in Book:

, of Official Records in the County Recorders office of Cook County Page:

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 17-34-310-125-000

Loan Amount:

\$208,075.00

Property Address: 3549 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: October 24, 2008

State of Minnesota) ss.

County of Dakota

All Fund Mortgage

Vice President Loan Documentation, Wells Fargo Bank,

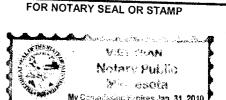
N.A. - Attorney in Fact for All Fund Mortgage On October 24, 2008

personally appeared VIENGMOR PHIDAVANH, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Notary

(Seal)



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LOT 10 IN THE RESUBDIVISION OF THE SOUTH 11 FEET AND 5 INCHES OF LOT 12 AND LOTS 13 TO 23 INCLUSIVE, IN DALES SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 10 ACRES OF NELSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: 17-34-310-125-0000 VOL 526

DNLY R. Dropper of County Clerk's Office COMMONLY KNOWN AS: 3549 S PRAIRIE AVE, CHICAGO, IL