UNOFFICIAL CC



FOR THE **PROTECTION** OF THE OWNER, FILED WITH RECORDER **DEEDS** OR REGISTRAR OF **OFFICE** THE MORTGAGE DEED OF TRUST WAS FILED.

THIS RELEASE SHALL BE THE OF THE TITLES IN WHOSE OR

Doc#: 0832303099 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/18/2008 02:25 PM Pg: 1 of 2

Loan No. 1609175200

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of in indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto JOEL A MORENO AND ROSA MARIA MORENO, its/his/hers/peir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 12, 2006, and recorded on November 8 2006 in Volume/Book Page Document 0631205187 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-30-111-025-0000

LOT 59 IN BLOCK 3 IN REAPER'S ADDITION TO CHICAGO, IN SECTION 30 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 17-30-111-025-0000

together with all the appurtenances and privileges thereunto belonging or appertuning

Address(es) of premises: 2320 S SEELEY AVE, CHICAGO, IL, 60608

Witness my hand and seal 10/29/08.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis Vice President

IL00.DOC 08/06/07

0832303099 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/29/08.

Notary Public LIFETIME

Prepared by: ANTONETTE RUBI)S

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609175200

County of: COOK COUNTY

Cook County Clerk's Office

