## UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0832303100 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/18/2008 02:25 PM Pg: 1 of 2

Loan No. 1609208795

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto REGINALDO AGUILAR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through c. by a certain Mortgage, bearing the date of October 30, 2007, and recorded on November 1, 2007, in Volume/Book l'age Document 0730535145 in the Recorder's Office of COOK COUNTY County, on the premises therein described is follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-13-322-037-0000

LOT 18 IN BLOCK 10 IN COBE AND MCKINNON'S 63RJ STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperturing

Address(es) of premises: 6152 S MOZART ST, CHICAGO, IL, 60629

Witness my hand and seal 10/29/08.

IPMORGAN CHASE BANK, N.A.

Ulanda Willis Vice President Sand Sand

IL00.DOC 08/06/07 1972 1972

0832303100 Page: 2 of 2

## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/29/08.

Notary Public LIFETIME

Prepared by: JAMMIE PAYONG AY ONG

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609208795

County of: COOK COUNTY

Coot County Clart's Office

