

NAME: RAMIREZ, ABEL  
Loan#: 0014524227-FNF  
MIN: 10018660000269853



Doc#: 0832304064 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/18/2008 09:56 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PRIME FINANCIAL CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED-CERTIFICATES, SERIES 2006-EC2 (hereinafter called the Assignee), its successors and assigns, prior to 01/10/08 the following described mortgage:

Date: September 15, 2005 Amount of Debt: \$ 189,000.00  
Mortgagor: ABEL RAMIREZ A/K/A ABEL REYES RAMIREZ;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR PRIME FINANCIAL CORPORATION, its successors and/or assigns  
Recorded on November 3, 2005 As Document 0530741180 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 5 IN BLOCK 11 IN STEELE AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE EAST 1/2 AND THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-26-412-005-0000  
Commonly known as: 2711 SOUTH HOMAN AVENUE, CHICAGO, IL 60623

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. ) AS NOMINEE FOR PRIME FINANCIAL CORPORATION, its successors and/or assigns

By: [Signature]  
Certifying Officer  
Eugene Moore VP

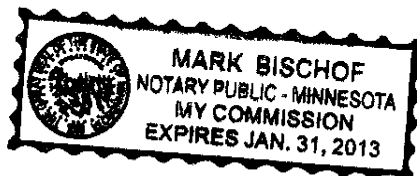
By: [Signature]  
Certifying Officer  
John Cody VP

State of MN  
County of Dakota

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Liquenda Allosay John Cody Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIME FINANCIAL CORPORATION, its successors and/or assigns, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

[Signature]  
Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0800624