

UNOFFICIAL COPY

BOX 178



NAME: CAMACHO, ENRIQUE
Loan#: 1668471-FNF

Doc#: 0832304079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/18/2008 10:22 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOC INC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCIAL TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2006-BC2. (hereinafter called the Assigner), its successors and assigns, prior to 07/26/08, the following described mortgage:

Date: November 16, 2005 Amount of Debt: \$ 174,800.00
Mortgagor: ENRIQUE CAMACHO W/K/A ENRIQUE A. CAMACHO JR.; JUANA
Mortgagor: CAMACHO;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOC INC, its successors and/or assigns

Recorded on December 2, 2005 As Document 0533647065 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 21 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF LOT 20 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 21 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVEUNE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-32-428-058-0000

Commonly known as: 5738 WEST PERSHING ROAD, CICERO, IL 60804

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: [Signature] SECRETARY
By: [Signature] ASSISTANT SECRETARY

State of OREGON)

ss.

County of WASHINGTON)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JUSTIN RACH and MELISSA TOMLIN, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

[Signature]
Notary Public, SHELBY TISDALE
Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0817225

