

BOX 178

UNOFFICIAL COPY

NAME: AMIGLEO, KATHRIN A.
Loan#: 2766150-FNF



Doc#: 0832304089 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/18/2008 10:26 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-HE6. (hereinafter called the Assignee), its successors and assigns, prior to 08/13/08, the following described mortgage:

Date: July 14, 2006 Amount of Debt: \$ 360,000.00
Mortgagor: KATHRIN A. AMIGLEO; ANTONIO AMIGLEO;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., its successors and/or assigns

Recorded on July 28, 2006 As Document 0620949099 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THAT PART OF LOT 9 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT 0430019086, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE NORTH 66 DEGREES 16 MINUTES 08 SECONDS EAST 35.41 FEET; THENCE SOUTH 23 DEGREES 46 MINUTES 19 SECONDS EAST 71.84 FEET; THENCE SOUTH 66 DEGREES 16 MINUTES 08 SECONDS WEST 35.46 FEET; THENCE NORTH 23 DEGREES 43 MINUTES 52 SECONDS WEST 71.84 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 06-28-106-054-0000
Commonly known as: 956 ELIZABETH DRIVE, STREAMWOOD, IL 60107

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: Justin Rauh, Assistant Secretary
By: Melissa Tomlin, Assistant Secretary

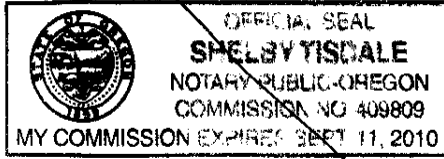
State of OREGON)
 ss.
County of WASHINGTON)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Justin Rauh and Melissa Tomlin, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

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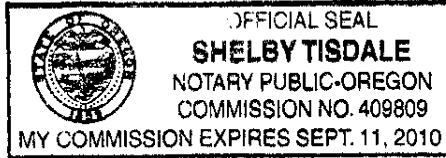
(Notary Seal)

Notary Public, *SHELBY TISDALE*



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0818811
WCC
Attention:



Property of Cook County Clerk's Office