SATISFACTION OF MORTGAGE

When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:2000202141

The undersigned certifies that it is the present owner of a mortgage made by **JOANNE DANIELS** AND **JOANNE DANIELS** to **NEW CENTURY MOR' GAGE CORPORATION** bearing the date 07/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0621340147

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34 AND THE NORTH 1/2 OF LOT 33 IN BLOCK 142 IN HARVEY, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 15137 PAULINA STREET HARVEY, IL 60 26-0000

PIN# 29-18-206-018-0000

dated 11/17/2008

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTLE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2006-HE8 by SAXON MORTGAGE SERVICES, INC. F/K/A MEGATECH MORTGAGE SERVICES, INC. its Attorney-in-fact

Crystal Ri Moore

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 11/17/2008 by CRYSTAL R. MCNRF, personally known to me to be the ASST. VICE PRESIDENT of **SAXON MORTGAGE SERVICES, INC.**, **Attorney-in-fact for LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE AND CUSTGMAN FOR MORGAN STANLEY, MSAC 2006-HE8** on behalf of said CORPORATION.

Bryan J. 6W Notary Public: Comm. Expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 9333148 form 1/ERCNIL1



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