

Recording Requested By:  
**American Airlines**  
Prepared By: **Rose Marie Dorsey**

When recorded mail to:  
**Equity Loan Services**  
**1100 Superior Avenue, Suite 200**  
**Attn: Release/Assignment Team**  
**Cleveland, OH 44114**



Case Nbr: **6433312**  
Ref Number: **33317261**  
Tax ID: **16-01-225-024-0000**  
**16-01-225-023-0000**

Property Address:  
**2648 WEST CRYSTAL STREET #1**  
**CHICAGO, IL 60622**

IL0V2-RM

11/17/2006

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

**American Airlines Federal Credit Union**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person (s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **AMERICAN AIRLINES FEDERAL CREDIT UNION**  
Borrower(s): **AUDREY COLLINS AND JOHN COLLINS, WIFE AND HUSBAND**  
Date of Mortgage: **4/7/2006** Original Loan Amount: **\$45,000.00**

Recorded in **Cook County, IL** on: **5/1/2006**, book **N/A**, page **N/A** and instrument number **0612117119**

Property Legal Description:

**SITUATED IN THE COUNTY OF COOK AND STATE AND ILLINOIS: PARCEL 1: LOT 29 BLOCK 5 IN THE HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 LOT 28 IN BLOCK 5 IN THE HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 16-01-225-024-0000 (PARCEL #1) 16-01-225-023-0000 (PARCEL #2) AUDREY COLLINS AND JOHN COLLINS, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY 2648 WEST CRYSTAL STREET # 1, CHICAGO IL 60622 LOAN REFERENCE NUMBER: HEC881354225 FIRST AMERICAN ORDER NO: 9196045 IDENTIFIER: FIRST AMERICAN LENDERS ADVANTAGE**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/17/06**

**COLLINS**  
**39317261**  
**FIRST AMERICAN ELS**  
**RELEASE**

IL

**American Airlines Federal Credit Union**

By:   
**Alyse M. Butts, Assistant Secretary**

# UNOFFICIAL COPY

State of OH, County of Cuyahoga

On 11-17-08, before me, **Erin Moore**, a Notary Public, personally appeared **Alyse M. Butts, Assistant Secretary of American Airlines Federal Credit Union** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Erin Moore*

Notary Public: **Erin Moore**  
My Commission Expires: **2/13/2012**



Property of Cook County Clerk's Office