LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO: E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

PA0826266

2832311181 Dea#: 0832311181 Fee: \$4

Doc#: 0832311181 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/18/2008 04:17 PM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC

PLAINTIFF

) NO. QE8C H 4266 3

VS

ANGELA R. HARLAN A/K/A ANGELA HARLAN;
ESTATES AT BROOKMERE OWNERS ASSOCIATION;
SUBURBAN LAND DEVELOPMENT AND
LANDSCAPING, INC. A/K/A SUBURBAN LAND
DEVELOPMENT; HENRY J. CENTRACCHIO; S &
L ROOFING, INC.; DICICCO CONCRETE
PRODUCTS, INC.; UNKNOWN HEIRS AND
LEGATEES OF ANGELA R. HARLAN, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the property affected by said cause was filed in the above Court on the _____day of ____, ___, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 37 IN THE FIRST RESUBDIVISION OF LOT 4 IN BROOKMERE, BEING A RESUBDIVISION OF PART OF MATTESON COMMONS SUBDIVISION IN THE EAST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 4, 2004 AS DOCUMENT NUMBER 0421744046, IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5004 GIBSON STREET MATTESON, IL 60443

The subject mortgage has been recorded/registered as document number:

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#0634947027 .

UNOFFICIAL COPY

Richard & Elslige, Attorney of Record

SIGNATURE:

TAX NO, 31-16-204-005-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Property of County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC

PLAINTIFF

) NO.

JUDGE 08C H 42663.

ANGELA R. HARLAN A/K/A ANGELA HARLAN; ESTATES AT BROOKMIRE OWNERS ASSOCIATION ; SUBURBAN LAND DEVELOPMENT AND LANDSCAPING, INC. A/R/A SUBURBAN LAND DEVELOPMENT ; HENRY J. CFNTRACCHIO; S & L ROOFING, INC.; DICICCO CONCRETE PRODUCTS, INC.; UNKNOWN ILLAS AND LEGATEES OF ANGELA R. HARLAN, 17 ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

NICholas

CERTIFICATE OF SERVICE

, certify that I prepared this notice on NOW 1132 20008 and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0826266