UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0832315042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/18/2008 10:02 AM Pg: 1 of 2

Loan No. 4800305240

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider on of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BORKA BOGDANOVIC KONTE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 16, 2003, and recorded on July 1, 2003, in Volume Book Page Document 0318219011 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-34-104-038-1030

UNIT 306 AND L26 TOGETHER WITH ITS UNDIVIDED FFICENTAGE INTEREST IN THE COMMEN ELEMENTS IN VILLAGE CENTRE CONDOMINIUM AS DELINEATED AND DEFIEND IN THE DECLARATION RECORDED AS DOCUMENT 89259074, IN THE NCRTHWEST 1/4 OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 724 12TH STREET #306, WILMETTE, IL, 60091

Witness my hand and seal 10/28/08.

MORTO-GENELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHI

Vice President

IL00.DOC 08/06/07

The state of

0832315042 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/28/08.

MICHELLE LYN RIVERS - 4642

Notary Public LIFETIME

Prepared by: RICHMOND MILLA XI Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100015000135116540 MERS Phone, if applicable: 1-888-679-6377 Loan No: 4800305240

County of: COOK COUNTY
Investor No: 000
Outbound Date: 10/27/08
Investor Loan No:



