

# UNOFFICIAL COPY



0832315112

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65465421849010XXX**  
MIN # **100113200012778419**

MERS Phone: 1-888-679-6377

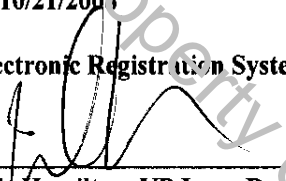
Doc#: **0832315112** Fee: **\$40.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 11/18/2008 02:49 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **KIMBERLY A RION AND SAMUEL W RION III WIFE AND HUSBAND** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0604840131** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **528 N ELIZABETH STREET UNIT 1S CHICAGO IL 60622** and legally described as follows: **SEE ATTACHMENT**


Permanent Index No. **17 08 125 047 1013**

Today's Date **10/21/2008**

**Mortgage Electronic Registration Systems, Inc.**  
Name of Bank

By   
**Nicole Hamilton, VP Loan Documentation**


COUNTERSIGNED:

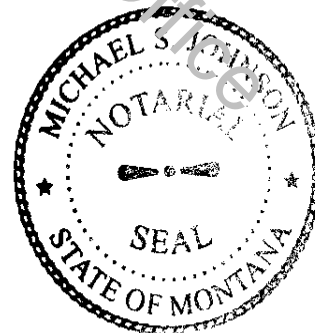
By   
**Gwen Harrison, VP Loan Documentation**

Mail / Return to:  
**Wells Fargo Bank, NA**  
**2324 Overland Ave**  
**Billings, MT 59102**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Michael S Johnson**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **05/01/2012**



This instrument was drafted by:  
**DeLaine Keefer, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

54  
12  
5  
My  
JHC

# UNOFFICIAL COPY

UNIT 1S-528 ALONG WITH CORRESPONDING STORAGE LOCKER AND PARKING SPACE IN ELIZABETH STREET LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 73.50 FEET OF LOTS 31 THROUGH 37 INCLUSIVE IN BLOCK 1 IN HICKERLIKE'S SUBDIVISION OF LOTS 3 AND 5 OF ASSESSORS DIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09109988, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
A.P.N. #: 17-08-125-047-1013

Property of Cook County Clerk's Office