

UNOFFICIAL COPY



SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065057276340XXX

Doc#: 0832315118 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/18/2008 02:49 PM Pg: 1 of 2


The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **CHARLES S HOLLINGER AND NANCY B HOLLINGER HIS WIFE AS JOINT TENANTS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0535427038** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1521 S INDIANA AVE UNIT N CHICAGO IL 60605** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **17-22-109-138-1052**


Today's Date **10/21/2008**

Wells Fargo Bank, N.A.

Name of Bank

By 
Michael S Johnson, VP Loan Documentation

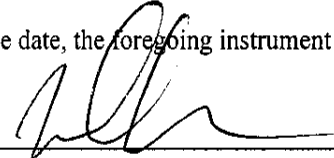
COUNTERSIGNED:

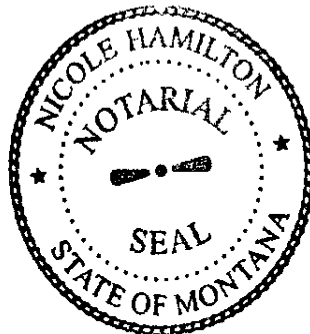
By 
Gwen Harrison, VP Loan Documentation

Mail / Return to:
Wells Fargo Bank, NA
2324 Overland Ave
Billings, MT 59102

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Nicole Hamilton
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **01/16/2012**



This instrument was drafted by:
Bobbi Christoferson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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P2
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My
8/11/08

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT H-68 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 AS DOUCMENT 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 AS DOCUMENT 93933177; AND THE SECOND AMENDMENT TO DECLARAION OF CONDOMINIUM RECORDED JULY 13, 1994 AS DOCUMENT 94611645, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PREPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOUCMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office