



08324400210

\$42.00

Doc#: 0832440021 Fee: ~~\$10.00~~
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2008 09:38 AM Pg: 1 of 4

SPECIAL WARRANTY DEED
(Corporation to INDIVIDUAL)
(Illinois)

This Agreement this 6th day of October, 2008, between U.S. Bank National Association by P. Monbani as Attorney in Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Citi Investment Group, Inc. party of the second part, Witnessed, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 20-19-330-029-0000
Address of Real Estate: 2046 WEST 70TH STREET, CHICAGO,
ILLINOIS 60636

ahc

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CITY OF CHICAGO
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE
 NOV. 14.08
 # 0007200000
 REAL ESTATE TRANSFER TAX
 0015225
 FP 102812

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE
 NOV. 14.08
 # 00057840
 REAL ESTATE TRANSFER TAX
 0001450
 FP 103027

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX
 # 008500000
 REAL ESTATE TRANSFER TAX
 0000725
 FP 103028
 NOV. 14.08
 REVENUE STAMP

Property

COOK COUNTY

Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of _____ as Attorney In Fact for U.S. Bank National Association the day and year first above written.

By [Signature]

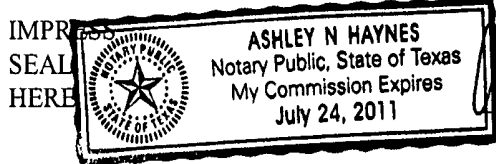
By [Signature]
Terence Free
Assistant Vice President

Dated this 7 day of Oct 2008.

State of TEXAS)
County of Collins)ss.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT _____, personally known to me to be the Vice President of JPMorgan Chase as Attorney In Fact for U.S. Bank National Association. A New Jersey corporation and Terrence Free personally known to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 7 day of Oct 2008.



[Signature]
NOTARY PUBLIC

Commission expires _____, 20____.

MAIL TO: ROBERT J. GALGAN JR.
340 W. BUTTERFIELD ROAD, #1A
ELMHURST, IL 60126-5068

SEND SUBSEQUENT TAX BILLS TO:
Citi Investment Group INC
345 GEORGETOWN SQUARE #211
WOOD DALE IL 60191

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 534 IN ALLERTON'S ENGLEWOOD ADDITION, A PART EAST OF THE RAILROAD TO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-19-330-029-0000 Vol. 0428

Property Address: 2046 West 70th Street, Chicago, Illinois 60636

Property of Cook County Clerk's Office