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0360101533

GEORGE E. COLE® LEGAL FORMS

No. 803 **November 199**4

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinoia)

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U.S. Bank, N.A., as Trustee, by Residential Funding LLC, f/k/a
Residential Funding Corporation, as Attorney in Fact under a
llimited power of attorney recorded as document #0927444.

a corporation created and existing under and by virtue of the laws of the

SCANOON United States of American duly authorized to transact business
in the State of Illinois , party of the first part, and

CHRISTINE BUGGY

5934 S. KOLMAR, CHICAGO, IL

(Name and Address of Greatee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of

CHRISTINE BUGGY

5934 S. KOLMAR, CHICAGO, IL

(Name and Address of Greatee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of

Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bered acknowleged, and pursuant to authority of the Board of Directors

of said corporation, by these presents does REMISE, RELEASE ALTEN AND CONVEY unto the party of the second part, and to her leaves and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:



Doc#: 0832440026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/19/2008 09:47 AM Pg: 1 of 3

Above Space for Recorder's Use Only

FIRST AMERICAN

Filo #\_\_\_\_\_

SEE ATTACHED EXHIBIT A

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, agai is, ill persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 14-21-101-054-1703 & 14-21-101-054-2609

Address(es) of real estate: 655 W. Irving Park Rd, Unit # 5205

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice. President, and attested by its Assistant Secretary, the day and year first above written.

U.S. Bank, N.A., as Trustee, by Residential Funding LLC, f/k/a Residential Funding Corporation, as Attorney in Fact under a limited power of attorney recorded as document #0927444.

(Name of Corporation)

FIRST AND SANGEN FILE # 1728413

y Wide President

Jennifer Peters

O Asst. Secretary, Flaged mack

This instrument was prepared by Patrick Carey, 19418 Boulder Ridge Drive, Mokena, IL 60448

(Name and Address)

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OR RECORDER'S OFFICE POWNS	Nathor Pull
STATE OF TEXAS	
COUNTY OF DALLAS	
I,the undersigned	a Notary Public
in and for the said County in the State aforesaid, DO HEREBY CERTIFY that	ifor Determ
personally known to me to be the Vice President of Residential Funding L.L.C. f/k/a	Residential Funding Corp.
Assistant Same and, pers	onally known to me to be the
names are subscribed to the foregoing inscrument, appeared before me this day in person, and	to be the same persons whose
as such Vice Assistant Assistant	Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be authority, given by the Board of	
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes the	on as their free and voluntary erein set forth.
Given under my hand and official seal, this 6th day of October	<u>+9&lt;2008</u>
Notary Pi	<u>nun</u>
Commission capites	
E. EVELYN BROWN Notary Public, State of Texas	
My Commission Expires November 02, 2011	
	STATE TAX
m /≤Λ₹-ΛΤΕΙ\Λ\	
CITY OF CITY OF CITY OF GRANTMENT OF DARRING TO STANK	
	FAN S.1
AMP  AMP  NOV. 14. DB  NOV. 14. DB  NOV. 14. DB  NOV. 14. DB	NOV. 14.08
CITY OF CHICAG  REAL ESTATE TRANSACTION TO  BEPARTMENT OF REVENUE  OF CHICAG	STATE OF ILLINOIS  NOV.14.08  REAL ESTATE OF ANSFER TAX DEPARTMENT OF REVENUE
TO TO STAND AND TAX BEDVALLE LLAWRYCLION LYX BEDVALLMENT OL URAN SYCHOLOGO WATER THAN SYCHOLO	W. 14.08  W. 14.08  W. 14.08  W. 14.08  W. 14.08
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CHICAGO # FP 103028  CHICAGO #	# p000057842

0832440026D Page: 3 of 3

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## **EXHIBIT A**

UNIT 5205 AND B-222 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#14-21-101-054-1703 & 14-21-101-054-2609

54-1703 &

Property of Cooff Colling Clerk's Office