



0832445051

Doc#: 0832445051 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2008 11:22 AM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **STEVE A. WILCHER, HIS SUCCESSOR OF SUCCESSORS, AS TRUSTEE FOR TRUST AGREEMENT DATED MARCH 3, 1999 AND KNOWN AS STEVE A. WILCHER LIVING TRUST** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE** dated the **7th day of December, 2005**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as **Document no(s) 0601937141** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

LOT 15 IN SKOKIE COUNTRY CLUB PARK AVENUE SUBDIVISION OF PART OF BLOCK 1 IN SKOKIE COUNTRY CLUB RECONSOLIDATION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1942 AS DOCUMENT 12844784 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-07-106-127  
Address(es) of premises: 715 VALLEY ROAD, GLENCOE, IL 60022.

**IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **10th day of November, 2008**.

### FIRST BANK OF HIGHLAND PARK

BY: David J. Giangjorgi (seal)  
David J. Giangjorgi, Senior Vice President

Attest: Terese Sikorski (seal)  
Terese Sikorski, Assistant Vice President

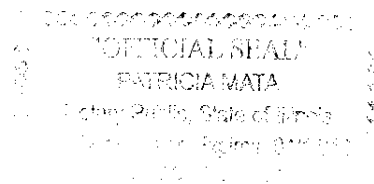
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **10th day of November, 2008**.

Patricia Mata  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park  
633 Skokie Blvd Ste 320  
Northbrook, IL 60062

Mail Recorded Document to:  
Steve & Fiona Wilcher  
715 Valley Rd., Glencoe, IL 60022

11/19/08