IOFFICIAL COPY

Date: 11/13/08 Doc#: 0832447008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/19/2008 08:47 AM Pg: 1 of 2

Order Number: 1301

004392944 기국

G17 (11/14)

1. Name of mortgegor(s): MARY ELLEN HOGAN

2. Name of original moragagee: ABN AMRO MORTGAGE

3. Name of mortgage servicer (vi any): CITIMORTGAGE

4. Mortgage recording: Vol.:

Page:

Document No.: 0400842107

5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busines of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. DE CORTO
- 8. The mortgagee or mortgage servicer provided a payoff statement
- The property described in the mortgage is as follows: Permanent Index Number: 27-34-413-052-0000 Common Address: 9050 MANSFIELD DRIVE TINLEY PARK, IL 60487

Legal Description:

SEE ATTACHED LEGAL

Prepared By Mare to Greater Illinois Title Company By: JACQULYN WELSH

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Telephone No.: (708) 424-8600

State of Illinois

County of

This Instrument was acknowledged before me on / / / 3/68 by J W EUSt Illinois Title Company

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: JACQULYN WELSH Return to:

9050 MANSFIELD DRIVE

TINLEY PARK, IL 60487

GCERTREL

\$0000000000000000000 "OFFICIAL SEAL' CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/08 Bossessessessessessesses

0832447008 Page: 2 of 2

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Legal Description:

PARCEL 1: THAT PART OF LOT 19 IN GALLAGHER & HENRY'S MANSFIELD COURT TOWNHOMES UNIT 1, A SUBDIVISION OF PART OF THE EAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1997, AS DOCUMENT NO. 97292196, IN COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 19; THENCE NORTH 89 DEGREES 45 MINUTES 35 SECONDS WEST 54.78 FEET, ALONG THE SOUTH LINE OF SAID LOT 19 TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 45 MINUTES 35 SECONDS WEST 22.05 FEET, ALONG SAID SOUTH LINE; THENCE NORTH 00 DEGREES 14 MINUTES 25 SECONDS EAST 128.75 FEET, TO THE NORTH LINE OF SAID LOT 19; THENCE SOUTH 89 DEGREES 45 MINUTES 35 SECONDS EAST 22.05 FEET, ALONG SAID NORTH LINE; THENCE SOUTH 00 DEGREES 14 MINUTES 25 SECONDS WEST 128.75 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMEN'TS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DE'LL ARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97302580 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.