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Prepared By: Kaverappa Padeyanda
US Recordings
2925 Country Dr.
St. Paul, Minnesota USA 55117



Doc#: 0832403080 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/19/2008 02:44 PM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: November 6, 2008

Loan#: 406148296
Invoice#: E1158679
Package#: 75258131
Document#: 338491

Property of Cook County Recorder of Deeds

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by **STEPHEN F BARAN** and **JOANNE K BARAN** currently residing at **1412 W MAUDE AVE, ARLINGTON HTS, Illinois 60004**, to **FIRSTAR BANK U.S.A, N.A. MORTGAGEE**, Dated **October 23, 1998** and filed for record **December 7, 1998**, as Document Number **08103043** in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged. Also to satisfy Modification dated **November 12, 2002** recorder **March 31, 2003** as Document Number **0030434127**

The undersigned has changed its name or identity from **FIRSTAR BANK U.S.A, N.A.** to **US Bank National Association ND** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

LOT 29 IN LYNNWOOD SUBDIVISION UNIT 4, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OR SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1412 W MAUDE AVE, ARLINGTON HTS, ILLINOIS 60004.

US Bank National Association ND

PIN: 03-19-108-021-0000

By



Jeffrey Keogler, Mortgage Officer

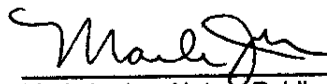


6650 11/6/2008 75258131/1

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **6th** day of **November, 2008**, by **Jeffrey Keogler** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.





Mark Jordan, Notary Public
My Commission Expires: **January 31, 2009**.

PSX
mhb
H