

UNOFFICIAL COPY

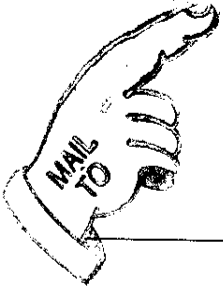
Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

Doc#: 0832403004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2008 09:34 AM Pg: 1 of 3

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0628740086 "MAZZEFFI" Lender ID:F44/241/1688132301 Cook, Illinois PIF: 10/30/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOHN A MAZZEFFI AS TRUSTEE OF THE MARION MAZZEFFI DECLARATION OF TRUST DATED SEPTEMBER 24 1999 AND ALISON M MAZZEFFI A SINGLE PERSON AS TENANTS IN COMMON WITH AN UNDIVIDED INTEREST, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/14/2003 Recorded: 07/11/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0319242066, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference, Made A Part Hereof

Assessor's/Tax ID No. 02-15-401-043

Property Address: 124 W COLFAX STREET UNIT 506, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA

On November 5th, 2008

By: 
Jocelyn Tate, Lien Release Assistant Secretary

SY
P3
S-
M-NO
CE

UNOFFICIAL COPY


SATISFACTION Page 2 of 2

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 5th day of November, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,



Notary Expires: / /



ANNETTE BUTLER
Notary Public - State of Florida
My Comm. Expires Mar 23, 2009
Commission # DD 410430

(This area for notarial seal)

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"****PARCEL 1:**

UNIT NUMBER 506 IN THE WELLINGTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL A:

THE SOUTH 125 FEET (EXCEPT THE WEST 212 FEET THEREOF) OF THAT PART OF BLOCK 5 IN ASSESSOR'S DIVISION OF TOWN OF PALATINE LYING NORTH OF THE NORTH LINE OF COLFAX STREET IN THE NORTHEAST ¼ OF THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF LOTS 2 AND 3 IN BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT BEING THE INTERSECTION OF THE WEST LINE OF SAID LOT 3 WITH THE NORTH LINE OF COLFAX STREET, THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 238.86 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 89.45 FEET; THENCE SOUTHWARD ALONG A LINE FORMING A DEFLECTION ANGLE TO THE RIGHT WITH THE LAST DESCRIBED LINE OF 88.0 DEGREES, 35 MINUTES, 47 SECONDS, A DISTANCE OF 136.63 FEET; THENCE EASTWARD AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 65.30 FEET; THENCE SOUTHWARD AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET TO A POINT ON THE SAID NORTH LINE OF COLFAX STREET WHICH IS 138 FEET, MEASURED ALONG SAID NORTH LINE OF COLFAX STREET, WEST OF ITS INTERSECTION WITH THE EAST LINE OF SAID LOT 3; THENCE WEST ALONG THE SAID NORTH LINE OF COLFAX STREET, A DISTANCE OF 153.8 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020237160; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G7, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0020237160.

Property Address: 124 W. Colfax Unit 506 Palatine Illinois