

AMENDED LIS PENDENS

UNOFFICIAL COPY



Doc#: 0832404052 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2008 09:22 AM Pg: 1 of 3

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES, P.C.  
1 North Dearborn  
Suite 1300  
Chicago, IL 60602  
RETURN TO: BOX 178

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, N.A.	)	
	)	
PLAINTIFF	)	NO. 08 CH 18910
	)	
VS	)	CALENDAR
	)	57
JULIUS SMITH A/K/A JULIUS E. SMITH;	)	
MOHAMMED A. IFTIKHAR; UNKNOWN HEIRS	)	
AND LEGATEES OF JULIUS SMITH, IF ANY;	)	
UNKNOWN OWNERS AND NON RECORD CLAIMANTS	)	
; FORD MOTOR CREDIT COMPANY LLC F/K/A	)	
FORD MOTOR CREDIT COMPANY;	)	
	)	
DEFENDANTS	)	

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 17 day of November, 2008, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 1 IN BLOCK 6 IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 (EXCEPT THERE FROM THE WEST 155 FEET OF THE SOUTH 445 FEET) ALSO THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2, ALSO THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8500 SOUTH BURLEY AVENUE, CHICAGO, IL 60617

The subject mortgage has been recorded/registered as document number 0729618032.

SIGNATURE: Richard M. Rosenbaum Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 21-32-208-009-0000

PA0810628

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JULIUS SMITH A/K/A JULIUS E. SMITH;  
MOHAMMED A. IFTIKHAR; UNKNOWN HEIRS  
AND LEGATEES OF JULIUS SMITH, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS  
; FORD MOTOR CREDIT COMPANY LLC F/K/A  
FORD MOTOR CREDIT COMPANY;

DEFENDANTS

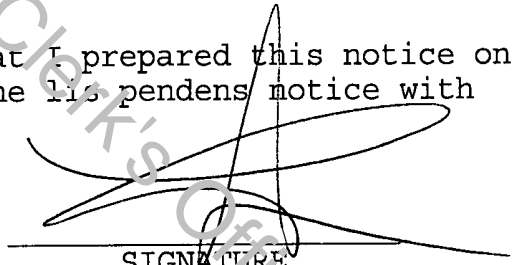
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, Audia Siu, attorney, certify that I prepared this notice on 11/18/2008 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.



SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0810628

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DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
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Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
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