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STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



Doc#: 083240411 Eugene "Gene" Moore 0832404111 Fee: \$38.00

Cook County Recorder of Deeds Date: 11/19/2008 10:47 AM Pg: 1 of 1

DATE OF INITIAL LIEN [1/30/2004]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and [arrily Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 13 in Block 2 in Austin's Subdivision of the East 1/4 of the Northeast 1/2 of Section 8, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 556 North Central, Chicago, linnois 60644-1501 P.I.N. 16-08-223-005-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: WILHELMINA ANDERSON

CASE ID #: 03-234-E25861

ADDRESS: , 556 N. Central Ave., Chicago, IL 60644-1501

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with

statutory provisions.	0 . 1
DATE: 11-7-2008 Thomas	rs Srydak
AUTHORIZED REP	RESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois }	Illinois Dept. of Healthcare and Family Services Bureau of Collections Technical Recovery Section
County of Cook }	32 West Randolph St., 13th Floor
I, <u>ESTELL HARDIMAN</u> , Not an Authorized Representative of the Bureau of Co	Chicago, Illinois 60601-3412 tary Public do hereby certify that Thomas Sajdak, as ollections, personally known to be the same person
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.	

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11 SEAL

Given under my hand and seal this day of

HFS 237 (R-10-2006) B

IL478-0208