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DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

Doc#: 0832404118 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 11/19/2008 10:48 AM Pg: 1 of 1

DATE OF INITIAL LIEN [5/25/1994]

Notice is heleby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 29 and part 30, B.ock 11, Subdivision of Croissant Park, Markham First Addition, of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 1459 West 163rd Street, Markham, Illinois 60426.

P.I.N. 29-20-302-048-0000

A legal or equitable interest in said described r	real est	ate is owned by:		
CLIENT NAME: BETTY GIBSON		0,	CASE ID #:	P3-226-579279
ADDRESS: , 1459 West 163rd Street, Markha	am, IL	6042d		
This lien is claimed for all assistance paid to or on behalf of sair client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with				
statutory provisions.		A 1		
DATE: 11-14-2008 Tho	mae.	Szidak		TOTIONO .
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS				
State of Illinois	} } } SS	Illinois Dept. of Healthca Family Services Bureau of Collections Technical Recovery Sec		
County of Cook	}	32 West Randolph St., 1		, C,
1. ESTELL HARDIMAN	Notary	Chicago, Illinois 60601-3 Public do hereby co	3412 ertify that Thon	nas Sajdak, as
an Authorized Representative of the Bureau of	f Collec	tions, personally kn	own to be the:	same person

whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal this

<u>≁</u> day of <u>~</u>

Notary Public

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