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1	35/6
1	FIRST AMERICAN TITLE
	ORDER # 1854884
	UCC FINANCING STATEMENT
	FOLLOW INSTRUCTIONS (front and back) CAREFULLY
	A. NAME & PHONE OF CONTACT AT FILER [optional], J. MAIL TO:
	B. SEND ACKNOWLEDGMENT TO: (Name and Address)
	 -
	GREENBERG TRAURIG LLP
	2200 ROSS AVENUE, SUITE 5200
	DALLAS, TEXAS 75201
	ATTENTION STEVEN R. SMITH
	L '0,
	1 DEPTOPISEVACTED IN LEGY IN Final Annual Manual Ma



Doc#: 0832404284 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/19/2008 02:52 PM Pg: 1 of 6

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1,0	EBTOR'S EXACT FU	LLLEGAL MAR	: sert only <u>one</u> debtor name (1a or 1b) -	fo not abbreviate or combine names				
	1a. ORGANIZATION'S NA	ME	YA.					
	86TH AND L		CX,					
OR	16. INDIVIDUAL'S LASTN	IAME		FIRST NAME	O259466-8 or combine names MIDDLE NAME STATE POSTAL CODE N 2g. ORGANIZATIONAL ID #, if any	SUFFIX		
			0.0					
1c, 1	MAILING ADDRESS			CITY	1	POSTAL CODE	COUNTRY	
	10032 SOUT	H WESTER	N AVENUE	CHICAGO	IL	USA		
1d.	SEEINSTRUCTIONS	LANGUL TO THE COLUMN TO THE CO						
		ORGANIZATION DEBTOR	LIM. LIAB. CO	ILLINOIS	0259	466-8	NONE	
2. F	ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one du	nto ne ne (2a or 2b) - do not abbreviate or	combine names			
	2a. ORGANIZATION'S N	AME		7				
	` \							
OR	R 25. INDIVIDUAL'S LAST NAME			FIRST NA. 1E	MIDDLE	MIDDLE NAME		
				0,				
2c. MAILING ADDRESS			CITY	STATE	STATE POSTAL CODE			
				'/)x.				
2d. SEEINSTRUCTIONS ADD'L INFO RE 2e, TYPE OF ORGANIZATION			2f. JURISDICTION OF ORGAN (AT ON	2g, ORG				
		ORGANIZATION DEBTOR	1				Пионе	
3.5	ECURED PARTY'S	NAME (or NAME of	TOTAL ASSIGNEE OF ASSIGNOR SZPI.	insert only <u>one</u> secured party name (3a or 3				
	3a. ORGANIZATION'S NA	AME		7				
	ROYAL BANK OF CANADA							
OR	3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDP: 6	YAME	SUFFIX	
					1 1	0		
3c.	MAILING ADDRESS			CITY	STATE	PC STAL CODE	COUNTRY	
	522 O'CONN	OR BOUL	EVARD, SUITE 600	IRVING	TX	750739	USA	

4. This FINANCING STATEMENT covers the following collateral;

SEE SCHEDULE A AND EXHIBIT A ATTACHED HERETO



5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in ESTATE RECORDS. Attach Addendum	n the REAL 7. Check to REC	NUEST SEARCH REPOR FEE:	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					
FILING WITH COOK COUNTY, ILLIN	IOIS (8552 S. LAF)	LIN APARTN	TENTS - 085	840/40630)0)

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UCC FINANCING			Л]			
FOLLOW INSTRUCTIONS						Į			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA				ENT					
86TH AND LAFLIN, LLC									
95, INDIVIDUAL'S LAST				1.4000.00					
SP INDIVIDUAL S CAST I	NAME	FIRST NAME		MIDDLE NA	ME,SUFFIX				
10.MISCELLANEOUS:						1			
	000							is for filing oi	FICE USE ONLY
11. ADDITIONAL DEBTO	R'S EXACT FULL L	EGA NAME - Insert only on	e name (11a or 11b) - d	o not abbrev	iate or combine nam	195		
11a. ORGANIZATION'S N	AME	Ox							
11b. INDIVIDUAL'S LAST	NAME	C	FIRS	STNAME	-		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS			CITY			•	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE 11 ORGANIZATION DEBTOR	e. TYPE OF ORGANIZATION	110	JI RIS <mark>DICTIO</mark>	N OF ORGAI	NIZATION	11g. OR	 GANIZATIONAL ID #,	if any
12. ADDITIONAL SEC	URED PARTY'S	g	15 NA	AE in a		(10)			NONE
12a, ORGANIZATION'S N		M Magignor on	3 NA	VIE - Insert or	70) § name	(128 OF 12D)			
OR 12b. INDIVIDUAL'S LAST	NAME		FIRS	TNAME)	MIDDLE	NAME	SUFFIX
					•				1
12c. MAILING ADDRESS			СПУ		-		STATE	POSTAL CODE	COUNTRY
				-					1
13. This FINANCING STATEM collateral, or is filed as a 14. Description of real estate:		r to be cut or as-extracted	16.	Additional coll	ateral descri	ption:	0/2		
SEE EXHIBIT ".	А" АТТАСН	ED HERETO	SI	EE SCH	EDULI	E "A" ATT	ACHE	D HERETO	•
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 Name and address of a RE (if Dobtor does not have a r 		re-described real estate							
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<u>[</u>									
Ţ						d check <u>only</u> one bo			
Į.			Debte	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate					
			18. 0	heck <u>only</u> if a	oplicable and	i check <u>only</u> one bo	ζ,		
				ebtoris a TRA	NSMITTING	UTILITY			
			∐F	iled in connec	tion with a M	danufactured-Home	Transaction	— effective 30 years	
			F	iled in connec	tion with a P	ublic-Finance Trans	action ef	ective 30 years	

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SCHEDULE A TO UCC-1 FINANCING STATEMENT

86TH AND LAFLIN, LLC, an Illinois limited liability company

as Debtor and ROYAL BANK OF CANADA, a Canadian chartered bank

as Secured Party

This financing statement covers all of Debtor's right, title and interest in and to the following property (the "Property") located upon or used in connection with the real property described on Exhibit A to this Schedole A (the "Land"):

- (a) the buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements");
- (b) all easements, rights of way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;
- (c) all furnishings, machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) and other property of every kind and nature whatsoever owned by Debtor, or in which Debtor has or shall have an interest, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, and usable in connection with the present or future operation and occupancy of the Land and the Improvements and all building equipment, materials and supplies of any nature whatsoever owned by Debtor, or in which Debtor has or shall have an interest, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, or usable in connection with the present or future operation and occupancy of the Land and the Improvements (collectively, the "Personal Property"), and the right, title and interest of Debtor in and to any of the Personal Property which may be subject to any security interests, as defined in the Uniform Commercial Code (as adopted and enacted by the state or states where any of the Property is located, the "Uniform Commercial Code"), superior in lien to the lien of the Security Instrument (as hereinafter defined) and all proceeds and products of the above;

Schedule A to UCC 8552 S. Laflin Apartments Loan No. 085840/406300 DAL 77,147,323v1 11-10-08

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- (d) all leases and other agreements affecting the use, enjoyment or occupancy of the Land and the Improvements (the "Leases") heretofore or hereafter entered into, whether before or after the filing by or against Debtor of any petition for relief under 11 U.S.C. § 101 et seq., as the same may be amended from time to time (the "Bankruptcy Code") and all right, title and interest of Debtor, its successors and assigns therein and thereunder, including, without limitation, cash or securities deposited thereunder to secure the performance by the lessees of their obligations thereunder and all rents, additional rents, revenues (including, but not limited to, any payments made by tenants under the Leases in connection with the termination of any Lease), issues and profits (including all oil and gas or other mineral royalties and bonuses) from the Land and the Improvements (the "Rents") whether paid or accruing before or after the filing by or against Debtor of any petition for relief under the Bankruptcy Code and all proceeds from use sale or other disposition of the Leases and the right to receive and apply the Rents to the paymen of the Debt (as defined in the Security Instrument); any and all guaranties, letters of credit and any other credit support (individually, a "Lease Guaranty" and, collectively, the "Lease Guaranties") given by any guarantor in connection with any of the Leases; and all rights, powers, privileges, options and other benefits of Debtor as lessor under the Leases and beneficiary under all Lease Guaranties;
- (e) all awards or payment, including interest thereon, which may heretofore and hereafter be made with respect to the Property, whether from the exercise of the right of eminent domain (including but not limited to any transfer made in lieu of or in anticipation of the exercise of the right), for a change of grace, or for any other injury to or decrease in the value of the Property;
- (f) all proceeds of and any unearned premiums on any insurance policies covering the Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Property;
- (g) all refunds, rebates or credits in connection with a reduction in real estate taxes and assessments charged against the Property as a result of ax certiorari or any applications or proceedings for reduction; all proceeds of the conversion, voluntary or involuntary, of any of the foregoing including, without limitation, proceeds of insurance and condemnation awards, into cash or liquidation claims;
- (h) all agreements, contracts, certificates, instruments, franchises, permits, licenses, plans, specifications and other documents, now or hereafter entered into, and all rights therein and thereto, respecting or pertaining to the use, occupation, construction, management or operation of the Land and any part thereof and any Improvements or respecting any business or activity conducted on the Land and any part thereof and all right, title and interest of Debtor therein and thereunder, including, without limitation, the right, upon the happening of any default hereunder, to receive and collect any sums payable to Debtor thereunder;
- (i) all tradenames, trademarks, servicemarks, logos, copyrights, goodwill, books and records and all other general intangibles relating to or used in connection with the operation of the Property; and

Schedule A to UCC 8552 S. Laflin Apartments Loan No. 085840/406300 DAL 77,147,323v1 11-10-08

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(j) any and all other rights of Debtor in and to the items set forth in Subsections (a) through (i) above.

The filing of this financing statement shall not be construed to INTERPRETATION. derogate from or impair the lien or provisions of the Mortgage (or Deed of Trust or Deed to Secure Debt), Security Agreement, Fixture Financing Statement and Assignment of Leases and Rents ("Security Instrument") made by Debtor in favor of Secured Party with respect to any property described therein which is real property or which the parties have agreed to treat as real property. Similarly, nothing in this financing statement shall be construed to alter any of the rights of Secured Party as determined by the Security Instrument or the priority of Secured Party's lien created thereby, and this financing statement is declared to be for the protection of Secured Party in the event any court shall at any time hold that notice of Secured Party's priority of interest in any property or interests described in the Security Instrument must be filed in the Uniform Commercial Code records in order to be effective against a particular class of persons, including, without limitation, the Federal government or any subdivision or entity of the Federal government. Capitalized terms not otherwise defined herein shall have the same OOT COUNTY CICRAT'S OFFICE meanings as in the Security Instrument.

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EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 22, 23 AND 24 IN BLOCK ONE (1) IN ROY AND NOURSE'S 6TH ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIF 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-316-036-000 8662 S. Laflin Street Chicaso, IL bases Clarks Office

Schedule A to UCC 8552 S. Laflin Apartments Loan No. 085840/406300 DAL 77,147,323v1 11-10-08