# FFICIAL CO

FIRST AMERICAN TITLE ORDER# 1854884



## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER Joptional)

Prepured by HMAI tv.

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Greenberg Traurig LLP 2200 Ross Avenue, Suite 5200 Dallas, Texas 75201 Attention: Steven R. Smith

Doc#: 0832404286 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/19/2008 02:54 PM Pg: 1 of 2

		)		THE ABOVE SPA		R FILING OFFICE USE		
1a. l	NITIAL FINANCING STATEMENT I	+0.84			to be	FINANCING STATEMENT A e filed [for record] (or record LLESTATE RECORDS.		
2.	TERMINATION: Effectiveness of the Fir noin, Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.							
3.	CONTINUATION: Effectiveness of the Financ no Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.							
4.	ASSIGNMENT (full or partial):	: Give name of assigned inten 7a or 7b a	and address of assignee in item	7c; and also give name of	assignor in i	tem 9.		
5. <i>F</i>	MENDMENT (PARTY INFOR	MATION): This Amendment affects	Debtor or Secured Part	y of record. Check only o	ne of these t	wo boxes.		
P	also check one of the following three	boxes and provide appropriate in ormation	n in items 6 and/or 7.					
ſ	CHANGE name and/or address: P	lease refer to the detailed instructions ddress of a party.	DELETE name: Given			ame: Complete item 7a or 7b, implete items 7e-7g (if applical		
6. (	CURRENT RECORD INFORMAT	<del>, , , , , , , , , , , , , , , , , , , </del>	0/					
	6a. ORGANIZATION'S NAME		70					
OR	6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
7. (	CHANGED (NEW) OR ADDED IN	FORMATION:	9/	)				
	7a. ORGANIZATION'S NAME  Fannie Mae		•	9				
OR	7b. INDIVIDUAL'S LAST NAME		FIRST NAME	C	MIDDLE NAME SI		SUFFIX	
7c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY		
Drawer AM, 3900 Wisconsin Avenue, NW			Washington		DC	20016		
	SEE INSTRUCTIONS ADD'L	INFO RE 7e. TYPE OF ORGANIZATION NIZATION			/g. OPG/	ANIZATIONAL ID #, if any	NONE	
8. /	AMENDMENT (COLLATERAL	CHANGE): check only one box.						
[	Describe collateral deleted or	added, or give entire restated col	lateral description, or describe	collateral assigned.		Vic.	4	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.									
9a. ORGANIZATION'S NAME  Royal Bank of Canada									
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX						
10.OPTIONAL FILER REFERENCE DATA									

International Association of Commercial Administrators (IACA) FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

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## UNOFFICIAL COPY

### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

LOTS 22, 23 AND 24 IN BLOCK ONE (1) IN ROY AND NOURSE'S 6TH ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHY EST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-316-036-cops

8662 S. Laflin Street
Chicago, IL bases

Clarks

Clarks

Clarks

Schedule A to UCC 8552 S. Laflin Apartments Loan No. 085840/406300 DAL 77,147,323v1 11-10-08