Doc#. 0832408031 fee: \$48.00 UNOFFIC Atte: 11/19/2018 08 10 AW Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

CHARLES OR VALERIE CONNER 12840 S. ADA CALUMET PARK, ILLINOIS 60827

**SUBMITTED BY:** Lorraine V. Sharp

Loan Number: 29900/0133

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRISENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES E. COL NUP AND VALERIE CONNER

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0030383477 Date of Note: 03/20/2003 Original Recording Date: 03/20/2003

Property Address: 11308 S. WENTWORTH AVE CITICAGO, IL 60628

Legal Description:

THE NORTH 10 FEET OF LOT 5 AND ALL OF LOT. IN BLOCK 1 IN SHERMAN AND KRUTZ'S ROSELAND PARK ADDITION TO ~ULLMAN, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS.** 

Pin #: 25-21-219-022

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2008.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

Clort's Or This instrument was acknowledged before me on 11/18/2008 by Debbie Smith, Vice President of Harris N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL" LORRAINE V. SHARP NOTARY PUBLIC, STATE OF ILLINOIS IY COMMISSION EXPIRES SEPT. 17, 2012

Notary Public: Lorraine V. Sharp

Youraine T. Sharp

My Commission Expires:

09/17/2012 Resides in: Cook