## UNOFFICIAL COPY

MORTGAGE ASSIGNMENT OF RENTS

BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.



Doc#: 0832408245 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/19/2008 03:40 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY f/k/a FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the nores thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 13-953 dated JUNE 12, 2008, their heirs, legal representatives and as signs, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE/ASSIGNMENT OF RENTS bearing date the 22<sup>nd</sup> day of SEPTEMBER 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document Nos. 0821105143 and 0821105144 to the premises therein described as follows, situated in the County of COOK in State of Illinois to wit:

## LEGAL DESCRIPTION:

LOT 28 IN BLOCK 2 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 28, 1925 AS DOCUMENT 8987934, IN COOK COUNTY, ILLINOIS

Property Tax Identification number is: 29-02-310-018-0000

COMMONLY KNOWN AS: 14308 Ingleside, Dolton, IL 60419

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer this 22nd 429 of SEPTEMBER 2008.

FAMILY BANK AND TRUST COMPANY

By: \_\_\_`

Paul E. Prazak, Vice Presiden

Attest:

James A. Toscano, Vice President

This Instrument was prepared by:

Family Bank & Trust Co. 10360 S. Roberts Road Palos Hills, IL 60465

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	) ) ss
COUNTY OF COOK	j

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22<sup>nd</sup> day of SEPTEMBER, 2008.

Notary Public

My commission expires SEPTEMBER 6, 2009

When Recorded mail to:

Family Bank and Trust Company 10360 South Roberts Road Palos Hills, IL 60465

OFFICIAL SEAL
JANE K. 1 DOOOL
NOT AT PUBLIC - STATE OF ILLINOID
MY COMMISSION ELITIES SEPT. 6, 2000