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Doc#: 0832416001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2008 01:53 PM Pg: 1 of 3

Satisfaction or Release of Mechanic's Lien	
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Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Crescent Electric Supply Company does hereby acknowledge satisfaction or release of the claim for lien against Alliance Electric & Communication, Inc., DeGrazia Development Company, Riverside Homes, LLC, Dimitre Karastoyanov and Ruth Petrasianaite, and JP Morgan Chase Bank NA for \$2,656.06 on the following described property:

See attached legal description.

Permanent Index Number (PIN): 17-29-309-036-0000
commonly known as: 2847 S. Pitnery, Chicago, IL

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County Illinois as mechanics' lien document NO. 0800931101.

In Witness Whereof, the undersigned has signed this instrument this 11th day of November, 2008.

Crescent Electric Supply Company
an Illinois Corporation

By: _____

Its District Credit Manager

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, TRACEY J. BECKER, Notary Public in and for said County, in the State aforesaid, do hereby certify that Jeff Ruffino, District Credit Manager of Crescent Electric Supply Company, a Delaware Corporation, personally known to me and known to be the same person whose name is subscribed to the foregoing instrument as such District Credit Manager appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 11th day of November 2008

TRACEY J. BECKER
Notary Public

My Commission Expires: 5-13-12

Prepared by:
James P. Ziegler
221 N. LaSalle Street, Suite 3200
Chicago, IL 60601



County Clerk's Office

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12/29/2007 17:27 FAX 3122233428

CHICAGO TITLE

003/005

**PROPERTY INSIGHT, LLC.**A California Limited Liability Company
400 S JEFFERSON, CHICAGO, IL 60607**TRACT INDEX SEARCH**

Order No.: 1404 S9641247 SS

Additional Tax Numbers:

Legal Description:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH CORNER OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION OF SAID SECTION, THENCE SOUTH 32 DEGREES 55 MINUTES 6 SECONDS EAST ALONG THE NORTHEAST LINE OF SAID BLOCK, 124.61 FEET; THENCE SOUTH 56 DEGREES 32 MINUTES 6 SECONDS WEST, 346.27 FEET; THENCE SOUTH 32 DEGREES 55 MINUTES 10 SECONDS EAST PARALLEL WITH SAID NORTHEAST LINE, 108.63 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 32 DEGREES 55 MINUTES 6 SECONDS EAST, 20.17 FEET; THENCE SOUTH 57 DEGREES 4 MINUTES 55 SECONDS WEST ALONG THE CENTER LINE OF THE PARTY WALL EXTENDED, 52.18 FEET; THENCE NORTH 32 DEGREES 55 MINUTES 6 SECONDS WEST, 20.17 FEET; THENCE NORTH 57 DEGREES 4 MINUTES 55 SECONDS EAST, 52.18 FEET ALONG THE CENTER LINE OF PARTY WALL EXTENDED TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

T.M.C.

CRP