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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022

SAN BERNARDINO, CA 92408

Doc#: 0832417040 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/19/2008 09:42 AM Pg: 1 of 2

Office

SATISFACTION

America's Servicing Company # 1215 102197 "OLIVO" Lender ID:Y95/143/1001130196 Cook, Illinois MERS #: 100241010011301963 VR J.* 1-888-679-6377

FOR THE PROTECTION OF 1HE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SALVALOR OLIVO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 11/14/2005 Recorded: 12/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 05.3/355042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN BLOCK 4 IN GRANT HIGHWAY SUBDIVISION ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST HALF OF SECTION 36, TOWNDHIP 41 NOICTE, RANGE 9, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, AS PER THE PLAT THEREOF REGISTERED MAY 7, 1983 AS DOCUMENT NUMBER 255219, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-36-102-008-0000

Property Address: 2040 POLAR AVENUE, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 11th, 2008

By: / /////// Assistant Secretary

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STATE OF California **COUNTY OF San Bernardino**

On November 11th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared KIZZY RANDOLPH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. # 1673375 NOTARY PUBLIC-CALIFORNIA SAN BERNARDING COUNTY My COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

AMERICA

OF COOK

COUNTY CLOTH'S OFFICE Prepared By: Angelina Serrano (108) AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675