**LEGAL FORMS** 

# UNOFFICIAL February 1995

### SUBCONTRACTOR'S NOTICE AND **CLAIM FOR LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or

fitness for a particular purpose.	
STATE OF ILLINOIS  SOUNTY OF STATE OF ILLINOIS	Doc#: 0832418051 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
COUNTY OF	Date: 11/19/2008 01:05 PM Pg: 1 of 4
The claimant, Willow E/CCATICAL SUSPIN .	
of Schiller Park County of COOK	
State of Illinois, hereby files notice and claim for lien against  One on One Electric Co., subcontructor.	
and PB Developmen & Company, Inc.	
contractor, of, County	
of, State of Illinois, and	
UNIARO WORLD DONE UP MARX LLC	
<u> </u>	
(hereinafter referred to as "owner"), of Chicago	Above Space for Recorder's Use Only
County of COOK, State of 1/1013,	
and states:	O.
That on June 5 xxx 2004	the cwner owned the following described land in
the County of Cook , State of Illinois, to wit:	0,
see anxuched legal de	SCripxion,
: 4 1/ - 2 12 02/4	
Permanent Real Estate Index Number(s): $\frac{99-16-503-009}{10000000000000000000000000000000000$	
Address(es) of premises: 1670 Mill Street, Unit 6	01, Des Plaines Illinois 60016
and B Development Company Inc	
was owner's contractor for the improvement thereof.	
That on or about June 5 xxx 2008	, said contractor made a subcontract with the claiman
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for and i	n said improvement, and that on	November 4.	2004
thereunde	er(2) <u>all required by said</u>	contract to be done.	700 %, the claimant complete
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////T#3	t/34/hdd/\$doch31/hdstadce/3401/tedhdest/0	I said/owner live cvaintant/turnshed/extra	SALAARKAAN IN KUUUUU
achdichiothal	) ABBOY BOX SEELS, STEPTHISES BEVILLE NAME OF	\$//////////////////////////////////////	wid /audik konav marerials/at/ahd/ektra/ahd
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////Ph/34	said by the that the resident with the state of the	የውርያ ነውር	4144144111111111111111111
9t/(b) plø9t	YYYY MYSTHY YNYSAYY CDMM Y LLYY / / / / / /	//////////////////////////////////////	ourable ann gence / be/toxind in/said/County,
That	said contractor is entitled to credits on	account thereof as follows:NONE	
	Ox		
		~O-	
leaving due	e, unpaid and owing to the claimant, af	ter allow: 5 all credits, the sum of	2156161
		g an electris, the sum of	
the claimar	nt claims a lien on said land and impro	evernents and on the moneys or other considerations and the money of t	Dollars, for which, with interest,
owner unde	er said contract against said contractor	and owner	erations due or to become due from the
		1/1-	
		1/1/100 F/	PCARICAL SUPPLY CO. Inc.
		(Name of sole ov nershi	p. corporation, or partnership)
		By AM,	I CM Desc ITA
This docum	Ant was manner it.	LOUIS A WEINSTO	Cs, attorney and agent
and docum	ent was prepared by <u>LOUIS A WE</u> (Name and Ad		'- 'HI' 'AGO II 60606
		312-629-7568 (ph)	3/2-629-3603 (+11)
Mail to:	LOUIS A WEINSTOCK (Name and Address)	300 W Adam	5, JUINO 840
	(Mante and Address)	:	
	CHICAGO	ILLINOIS	60606
	(City)	(State)	(Zip Code)
r Recorder	's Office Box No.		· · · · · · · · · · · · · · · · · · ·
l) State wh	at the claimant was to do.		
-, Airregi \$	etc.	delivery of materials to the value of \$	," or "labor to the value of
3) If extras	fill out, if no extras strike out.		
) Strike of	et clause (a) or (b).		•

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State of Illinois, County of	
	SS.
The affiant, LOUIS A WEINSTOCK	
being first duly sworn, on oath deposes and says that he is the attorn	
Willow Etechnical	ey and agent of
	Juffly Co. Inc.
the claimant; that he has read the foregoing notice and claim for lien and know contained are true.	
contained are true.	s the contents thereof; and that all the statements therein
	Mo Mantall
Subscribed and sworm to before me this St	A. Maria
	- day of Won enligh 200 8
	Dance Hartin
	Notary Public
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PARCEL 1: UNIT NUMBER 601 IN MILL RIVER PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

#### PARCEL A:

LOTS 8, 9, 10 AND 11 IN BLOCK 3 IN JOHN ALLES JR'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, IN THE ORIGINAL TOWN OF RAND, NOW THE VILLAGE OF DES PLAINES, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED AUGUST 3, 1882 IN BOOK 17 OF PLATS, PAGE 40, AS DOCUMENT NUMBER 411828, IN COOK COUNTY, ILLINOIS.

### PARCEL B:

THE SEVEN FOOT VACATE ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL C:

LOTS 6, 7, 8 AND THE EAST 1 FEET OF LOT 9 MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF IN LEE'S SUBDIVISION OF LOTS 7 AND 8 IN THE TOWN OF RAND IN SECTION 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822410037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-10 AND P-53 AND STORAGE SPACE S-1 AS LIMITED COMMON ELEMENTS AS DELINATED ON A SURVEY ATTACHED TO THE DECALARTION AFORESAID RECORDED AS DOCUMENT NUMBER 0822410067.

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